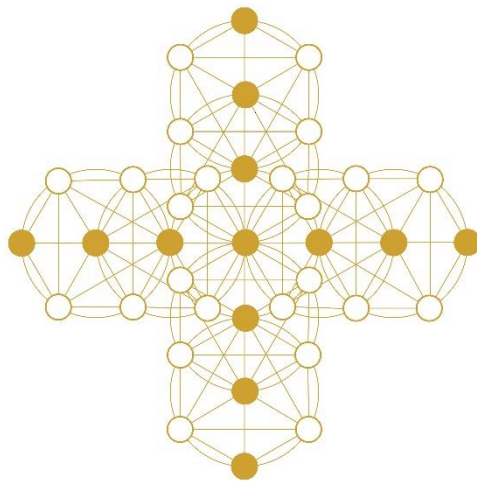


The Embassy of Peace and The Resurgence of the Spiritual Nation of Israel

A Spiritual Scientific Synthesis towards Global Peace



The Embassy of Peace, Whitianga, New Zealand

The Embassy of Peace and The Resurgence of the Spiritual Nation of Israel

(A Spiritual Scientific Synthesis towards Global Peace)

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Introduction

This essay poses the positive challenge to embrace Peace, both spiritually and scientifically, and sheds some light on the understanding of Sovereignty as the pillar for the lawful manifestation of Global Peace.

The ideas covered in this essay are neither politically, religious or economically motivated, and they represent an ideal long alive in the hearts and minds of many people who have been carrying this Dream from generation to generation.

This Dream of Global Peace, is neither romantic nor a caprice of any group of people, it is rather a biological necessity with neural-genetic implications, which is strongly grounded in Universal Spiritual Values rather than behavioural ones, passed from generation to generation by the philosophers of old, the wise men and women of most cultures and particularly by the Prophets and Prophetess of The People of Israel.

In modern days people are faced with the many distortions inherited from a process of corporatisation of nations and institutionalised religions. Rather than God's People, or the peaceful Sovereign souls, there are different religious powers and corporate governments conducting the affairs of the people, usually with their consent by default out of ignorance, convenience or fear.

We, the Sovereign, conscious and awakened people are left with a missing piece of the puzzle towards Peace, which can only be completed with A Modern Embassy for Peace Propagation and the Resurgence of The Nation of Israel as prophesied by Isaiah (Yesha'yahu - **ישעיהו**), Jeremiah (Yirmeyahu - **ירמיה**) and Ezekiel (Yechezk'el - **יחזקאל**) amongst others, and the prophecies of Peace of all cultures who also may appear on the scene again, all as One People, The Universal Family of

Peace.

This essay will cover briefly what constitutes Sovereignty? What is a Sovereign Being unto¹ The Creator? What is The Embassy of Peace and Who are the Ambassadors of Peace? Who is The Council of the Common Wealth of the Spiritual Israel (Twelve Tribes) and How does it differ from the secular modern corporate nation state called “Israel”?

Who are God's People and how do they differ from religious institutions, the Vatican for example? Who is blessed by God as a nation with a commitment to God's Plan and How does it differ from nations claiming these blessings without yielding the fruits of Peace, The Corporate United States of America [US], for example?

The remedies to this situation are at hand, in The Spirit of The Law, The Higher Law interfacing with The Law of The Land (The Common Law for example), to Lawfully bring a remedy by limiting the power of corporations and institutions through the legal system of statutes and acts, and particularly to limit the power of corporate states and their armies, through the different constitutions which are written by The Sovereign People.

To fulfil this task, a task akin to a housecleaning, people of goodwill are empowered by the Spirit of Peace, Truth and Love and have the support of all The People who have gone before and have left historical and prophetic records that can function as a body of wisdom and a road map for Global Peace, as well as increasing scientific evidence with a systemic view, especially from the fields of Quantum Physics, Neuroscience, Genetics and Mathematics.

The Concept of Sovereignty and What Constitutes a Sovereign unto God?

Sovereignty has been a widely discussed issue for centuries. The works of Mill, Hobbes, Locke, Bodin and Machiavelli, to name just a few, have shaped the understanding of sovereignty mainly in the socio-political and economic context which contrasts with the ancient understanding of God being the only true Sovereign.² While all these concepts have a common origin and some similarities

¹ Where ever you see 'Sovereign unto God', 'Sovereign unto the Creator' etc. you can read unto God and under God.

² Isaiah (Yesha'yahu - ישעיהו) 46:9-10; Daniel (Dani'el - דניאל) 4:34-35 (1760 King James Version (KJV)). Also see Jean Bodin “On Sovereignty” 1992, p.39.

regarding the understanding of sovereignty itself, they do portrait a vastly different view and understanding of the world and our place within it.

Whether a human being considers himself or herself to be a sovereign, or understands God to be the only true Sovereign is reflected in thoughts and actions, and therefore shapes the human experience as a collective. At its most fundamental level it is a question of values, as sovereignty is understood and expressed differently according to the values that are governing the one that acts, whether this is a human being, an angel³ or a nation-state.

Let's take a look at some definitions of the word sovereignty itself:

1. the quality or state of being sovereign.
2. the status, dominion, power, or authority of a sovereign; royalty.
3. supreme and independent power or authority in government as possessed or claimed by a state or community.
4. rightful status, independence, or prerogative.
5. a sovereign state, community, or political unit.⁴

If sovereignty claimed by an individual or a nation state is understood in such a way, (being independent from others and its surrounding) and their value system is based on normative, cultural and behavioural values, they will inevitably meet with an expression of conflict at some point. This becomes obvious when exploring and looking at some definitions of independence:

1. free from the influence, guidance, or control of another or others
2. a state of perfect irresponsibility to any superior
3. not determined or influenced by someone or something else
4. capable of acting for oneself or on one's own⁵

In modern days humanity can observe and witness the enacting of these definitions by corporations (nation states) and individuals displaying an increasing desire to be “free”, and whilst endeavouring in this process, have become distant from God - His guidance, protection and Love - and instead are

³ Exodus 23:20 and 33:2 (KJV).

⁴ <http://dictionary.reference.com/browse/sovereignty> accessed: 26.02.2011.

⁵ <http://legal-dictionary.thefreedictionary.com/Independence> and <http://www.thefreedictionary.com/independent> both accessed: 09.03.2011.

relying solely on self-will, an illusion of sovereignty, with the commitment towards independence at the expense of Unity with the Creator and Global Peace.

The idea of independence is in opposition to the notion of interdependence, where an individual realises and acknowledges his or her connectedness with his or her surroundings and the effect he or she has on their surrounding environment, together with the effect the surrounding environment has on them, the systemic forces at play. A human being who considers him or herself to be independent, may significantly diminish the probability of Global Peace and more likely increase the probability of leaving the individual isolated and with a sense of emptiness and confusion, because the true being, the spiritual nature of the All Being and the Ultimate Reality and Source of All Peace are both ignored, neglected or suppressed.⁶ The concept of independence is questionable even in its pure existence, as no Man, people or nation can claim true Sovereignty in such a sense. Everything in this world is subject to a Higher Law. Furthermore, the sovereignty of nations or individuals can only exist in relation to another and is dependent on the recognition by others and their own ability to defend a claim of sovereignty, sometimes by the use of force.

Traditionally, ever since their emergence, most nation states have been widely in conflict with their immediate neighbours, and in modern times this neighbourhood transcends immediate geographical locations.

The Treaty of Westphalia acknowledged the sovereignty of republics and states in 1648, and much of the present discussion concerning the concept of sovereignty since, has established a strong connection between nation states and sovereignty,⁷ to the degree that a nation by claiming the status of a nation state (only then) can become recognised and to some degree claim “sovereign” status. This is obviously very vague (the relationship between nation states and sovereignty), nevertheless the two have been strongly linked with each other, even though the actual treaty never explicitly mentioned the concept.⁸ Dominant lines of thought regarding sovereignty and a discussion thereof

⁶ Concerning spiritual crisis and confusing mental states see: Joshua: [The Brain of Melchizedek – A Cognitive Neuroscience Approach to Spirituality](#). 2009, p. 99-100.

⁷ On the connection drawn between The Treaty of Westphalia and the concept of sovereign nation states see: Pierre Beaudry: “The Economic Policy That Made The Peace of Westphalia”. 2003.
URL:http://www.schillerinstitute.org/strategic/treaty_of_westphalia.html accessed 22.06.2011 and
URL:http://en.wikipedia.org/wiki/Westphalian_sovereignty accessed: 08.03.2011.

⁸ For an in depth review of these ideas see: Derek Croxton: “The Peace of Westphalia of 1648 and the Origins of Sovereignty”. In: *The International History Review*, Vol. 21, No. 3 (Sept., 1999).

can be found in Dan Philpott's essay "Sovereignty".⁹

While political theory dominantly connects the emergence of the concept of sovereignty with the Treaty of Westphalia and the following emergence of nation states, it must be understood that this is only a limited, partial and sometimes distorted definition of sovereignty, as it only relates to an institution, a construct of humans and those that claim sovereignty as agents on behalf of such institutions. It must be noted that legal fictions, like institutions, lack the essence of a Sovereign Being; a soul, a conscience and the power to make law. Another relevant aspect considering sovereignty is the division between internal and external sovereignty, the nation state in relation to other nation states and the nation state in relation to the people, as well as people towards their fellow man. External sovereignty depends on recognition or enforcement, the same is true for internal sovereignty, however the recognition of internal sovereignty has been described as a social contract in political theory, usually a contract which is established by default in ignorance.¹⁰ This leaves in question the idea of a nation state as a Sovereign, especially when considering the previous definitions of sovereignty and independence as absolutes. However, it must be recalled that in the case of the US the Sovereign is the people, with inalienable rights from God (unalienable rights, as written in the Declaration of Independence) and it is the people who created a corporate state that limits its power by the constitution, which is written by the Sovereign (the people). In this case, the Sovereign People create a corporate government in order to serve the people by appointed agents, limited in scope by the constitution.

Considering that nation states were established in order to leave a time of constant conflict and war behind, such as the modern geographic area of Europe has experienced at least ever since the Roman Empire, it followed that the concepts of nation states and sovereignty have illegitimately been linked with the establishment of Peace, a belief held till today. It is important to understand how nation states perceive themselves and their surrounding environment, in a state of constant threat and survival in an effort to keep peace within its jurisdiction and between other nation states. It then becomes clear that this limited and distorted concept of sovereignty differs from a concept conducive to Global Peace when applied to a nation state or an individual, if indeed The State of Being Peace, instead of the mere temporal regulation or mitigation of conflict is the common objective, one being spiritual and the other being behavioural.¹¹

⁹ Dan Philpott: "Sovereignty". *The Stanford Encyclopedia of Philosophy*. 2nd Edition, 2010.
URL:<http://plato.stanford.edu/entries/sovereignty/> accessed: 01.02.2011.

¹⁰ Ibid. p.3.

¹¹ For a deeper understanding of spiritual and behavioural see: Joshua: The Brain of Melchizedek, p. ii and v.

John D. Caputo goes even further when he notes that:

“The abuse of power is constitutive of the idea of sovereignty [...]. It is built right into it. For the sovereign asserts the right to act on his own, unilaterally, regardless of the will of the majority. He only answers to laws that he gives himself, which means that he only goes along with the will of the majority if the majority agrees with him. The sovereign reserves the right to make an exception of himself and does not give his will over to the common will, thus withdrawing from the circle of democracy, in order to stand apart. The sovereign does not let go; he does not share (partager) his power.”¹²

Only a Being that embodies Universal Values such as Love, Grace, Unity and Truth can truly be a Sovereign without being corrupted and becoming a tyrant and a dictator, or a cold robot enacting blindly acts and statutes. If a human being claims to be “sovereign”, he or she will live peacefully if he or she exists in God Consciousness¹³ and is fuelled by Universal Values, otherwise a conflict with another human being claiming a limited and partial sovereignty for him or herself is highly likely, as survival instincts are pre-dominant. Animal behaviour as well as unconscious human behaviour (in a sense a human may act as an animal, as suggested by evolution theory) may express the desire for territoriality by testing and attempting to extend perceived boundaries until it meets a stronger force. The same appears true for nation-states.¹⁴ An example for this is a nation state or government that claims sovereignty unto God, such as the Vatican with the head of state, the Pope, claiming to be the sole representative of God on earth; the secular state of Israel, claiming to embody the Holy Nation of Israel, to be the continuation of the Prophets, the True Israel; or the US who called in their Declaration of Independence upon God, the Creator who equipped man with certain inalienable rights, which appear to be unknown or unclaimed by the majority of the US citizens of the corporation by the same name, the United States of America.¹⁵ In all three examples a shift from human consciousness towards God Consciousness is required, leaving fear for survival behind and entering into Global Peace, a process that a body of wise, peaceful human beings, a Council of Peace and an Embassy of Peace can facilitate and support.

Taking this analysis into consideration it follows, that only Sovereignty exercised unto God, or the

¹² John D. Caputo: “Without Sovereignty, Without Being: Unconditionality, The Coming God and Derrida's Democracy To Come”. In: *Journal for Cultural and Religious Theory*, Vol.4, No.3 (2003). p.13.

¹³ The conscious Oneness with the Creator, the knowing of God rather than the belief in God. This difference could be related to very distinct cognitive maps. See: Joshua: [The Brain of Melchizedek](#).

¹⁴ [The Urantia Book](#). 1999. Paper 134 - The Transition Years. p.1486-1491.

¹⁵ The Declaration of Independence. 1776. URL:http://avalon.law.yale.edu/18th_century/declare.asp accessed: 26.02.2011.

embodiment of Peace and Universal Values whose Source is the Creator (a person who may be known or veiled to human beings), will lead to lasting Global Peace. God is the ultimate Peacemaker and Good, those operating in God's Government will then be Sovereign unto God and an expression of His Values.

While nation states claim sovereignty, independence, autonomy and authority and in order to support and establish their claim use elements of force, whether social, economic, religious or political, God's authority is absolute and non-imposing and untainted by human acknowledgement or rejection. Every human and institution has faced, does or potentially will face situations that are beyond their power to influence, while only the Creator of All has the capability to influence and alter such events at will. It is also important to remember, that a God Conscious human being acting in Divine Will, might be endowed by the Creator with the power and ability to alter such events at times, allowing God to act in the world in conjunction with His-Her¹⁶ agents (His-Her People).¹⁷

The strong connection between sovereignty and nation states, made dominantly by realists of political thought is viewed critically by Alain de Benoist, when he states:

“It is thus a serious mistake to assume that sovereignty is possible only within the framework of the classic type of state, i.e., a nation-state.”¹⁸

It therefore follows, that sovereignty and nation states can exist in union or separate from each other. Neither does every sovereign require the affiliation with a nation state, nor is every proclaimed nation state necessarily sovereign. In this context it is also important to mention that at no time people surrendered their sovereignty to governments, in the best case scenario they merely delegated their sovereignty to those in government. There is a distinct difference between the two.

“To surrender is to give entirely and irrevocably to another, while delegation is a temporary action based upon continued agreement between the parties involved. [...and...] since all governments are the products of a social contract between those who govern and those governed, Sovereignty ultimately resides in the people and governments are therefore

¹⁶ God is genderless and can be referred to as Him (or His) and Her. From now on we will refer to God as Him-Her, when appropriate.

¹⁷ We can find several references to this in the biblical records, e.g. see John (Yochanan - **יוחנן**) 6:19 (KJV) and Joshua: The Brain of Melchizedek, p.54-55.

¹⁸ Alain de Benoist: “What is Sovereignty?” 1999, p.2. URL: [http://www2.congreso.gob.pe/sicr/cendocbib/con2_uibd.nsf/A20317BBCECF9E1E0525770A00586F60/\\$FILE/wha_t.pdf](http://www2.congreso.gob.pe/sicr/cendocbib/con2_uibd.nsf/A20317BBCECF9E1E0525770A00586F60/$FILE/wha_t.pdf) accessed: 15.12.2015.

merely agents of the people's will. According to this line of thought all governments wield delegated powers and can have no more power in and of themselves".¹⁹

The concept of a social contract describes the nation state as a sovereign that receives its status from the people who are handing over a certain degree of their sovereignty to the state. Therefore, by nature everyone is free from any form of worldly government and remains fully sovereign in that capacity, unless a certain degree is given by choice over to the state.²⁰

This is also true for God's Government, because instead of God becoming the people's agent (like the state), God has granted humans free will and humans can reclaim, exercise and act upon it any time. The difference is, that as a Sovereign Being unto God, ruled by God's Government, people are truly free as it is purely voluntary, unlike a human form of government. A human form of government becomes the "sovereign" and harmfully rules over the people when corrupted, and in most situations imposes and implements unlawful restrictions unto its citizens in the form of acts and statutes. Here it must be mentioned that this is also a consequence of people's naivety and placidity, and it is the people who allowed themselves to be ruled by a human power that restricts and compromises their God-given rights.

When comparing a form of governance, which is enacted by God Conscious human beings, with another form of governance enacted by humans and partial sovereignties driven by fear and survival, the main differences that arise are noted as such; an internally driven compared to an external form of governance, one guided by Spiritual Universal Values, such as Love, Unity and Truth, and the other guided by cultural, political, economic, religious and behavioural values, where fear and survival stand at its core; the desire for protection and leadership by human institutions instead of God's protection and guidance; separation instead of Unity; force instead of Love. In its most extreme sense, sovereignty claimed by a nation state is ultimately established and sustained by force or threat of such, while the acknowledgement of God as the absolute Sovereign and the full surrender to God's Government is a voluntary one, fuelled by Love for God and Love for one's fellow human being.²¹

¹⁹ Dr. Robert R. Owens: "What is sovereignty and who has it?" 2010. URL:<http://www.canadafreepress.com/index.php/article/23242> accessed 01.02.2011.

²⁰ Celeste Friend: "Social Contract Theory". 2004. URL:<http://www.iep.utm.edu/soc-cont/> accessed: 10.04.2011 and URL:http://en.wikipedia.org/wiki/Social_contract accessed: 26.02.2011.

²¹ Aligned with the two commandments identified by Yeshua (ישוע, known to some as Jesus) when asked for the great commandment in the law: Love God and love thy neighbour. Matthew (Mattityahu - מתתיהו) 22:36-40 (KJV).

A human being in God Consciousness knows the Truth that no other man or rule, regulation, statute or any other form, given the force of law by man applies to him or her, as God is the Ultimate Ruler and Law-Giver. Such a human being is harmless to his or her fellow man and a nurturing presence in their lives. A human being in God Consciousness has His Law written upon his or her heart and mind, and man-made law becomes obsolete, he or she becomes the ultimate Peace Officer, a Peacemaker.²²

So, what is Sovereignty in the context of the Dream and Ideal of Global Peace, so dear to the hearts of the majority of human beings from generation to generation?

By birth, every Man²³ is free and enjoys all God given rights without restrictions. These God given rights allow every Man to express himself freely without ever causing damage or loss to his fellow Man.²⁴ He is a Sovereign Being unto God. Humans are given free will and may choose, whether they are conscious about this or veiled, between self-will and Divine Will. Those connected to self-will and claiming sovereignty without a conscious connection to God are no longer a Sovereign unto The Creator, rather a self-announced sovereign only and very likely to cause conflict at some point, as their own personal interest and gain are at the centre of their consciousness. The value system they are acting upon will reflect a separation from the Creator with a behaviour conditioned by partial loyalties to a community of people or a nation of such a kind, instead of the expression of Universal Values governing their actions for the greatest good of all humanity.

The understanding of individual sovereignty connected with the idea of independence has been mentioned previously. The other choice to explore that is presented to mankind, is the enactment of Divine Will, the doing of the Will of God. This choice provides humanity with the opportunity to exist in God Consciousness and be an expression of Universal Values such as Love, Unity and Truth as a foundation for their actions. Then humanity as a whole has become a body of Sovereign Beings unto God. Sovereign Beings unto God can peacefully and synergetically co-exist with one another,

²² As stated before, such a human being is incapable of causing harm to any other human being and therefore, a law forbidding him or her to steal or kill becomes unnecessary as the pure act of committing theft or murder never arises in the mind of such a Being who would be unwilling to perform such actions. Here it is also important to note that only legal statutes and acts are enforced by governments, in contrast to the Natural Law or the Higher Law that in fact overrides man made laws, as the Voice of God, meaning direct revelations from the Creator always precedes any man made codes of conduct, morals and ethics. Also see: Joshua: [The Brain of Melchizedek](#). p. 162-164.

²³ Man is to be understood gender neutral and includes man and woman alike.

²⁴ John S. Mill wrote in "On Liberty"(1869): "That the only purpose for which power can be rightfully exercised over any member of a civilized community, against his will, is to prevent harm to others. His own good, either physical or moral, is not a sufficient warrant. He cannot rightfully be compelled to do or forbear because it will be better for him to do so, because it will make him happier, because, in the opinions of others, to do so would be wise, or even right. [...] Over himself, over his own body and mind, the individual is sovereign." URL: <http://www.bartleby.com/130/> accessed: 05.07.2011.

while remaining compassionate and in service to individuals caught in partial sovereignties. Moreover, all Sovereign Beings unto God collectively can become the facilitators for Global Peace. Such an understanding of sovereignty allows every human being alike to be truly Sovereign as neither desire nor thought for conflict or separation with his fellow human exists in his consciousness. In God Consciousness humanity becomes united and governed by Oneness with the Creator, expressed through Universal Values. The Sovereignty of a God Conscious Being provides the possibility and God given ability to re-engineer and re-programme neurally and genetically the human existence into a peaceful one, enabling all human beings to exercise their status as Sovereign Beings unto God, expressed collectively as Global Peace, protected by God's Government, God's Law written and fully embraced upon their own conscience.

God's Government is neither left nor right, it constitutes a third element - a Godly Family, a genuine manifestation of the Light in biological form, another form of consciousness. It is no longer a social political construct, or an intellectual concept, by which means humans attempt to solve their issues, instead it is the manifested Goodness in every person who embraces Godliness and the expression of the embodiment of Universal Values, resulting in Global Peace.

While sovereignty is often understood as the power to do everything within a state accepting only limited accountability, Sovereignty unto God constitutes a completely opposite understanding of sovereignty, as a Sovereign Being unto God will always take full responsibility and accountability for his or her actions, it is the ultimate accountability.

The claim to be sovereign in a sense of being separate from another group will more likely cause conflict and therefore prevent Global Peace. Some renown modern scientists strongly suggest that such an understanding of separation and independence is highly unlikely to exist, rather they propose that life and reality is an inseparable and interdependent system of relationships which conforms a whole. For example, biologists Rupert Sheldrake and Bruce Lipton have found evidence in their research for a transcended Unity of All Life, spiritually and biologically speaking.²⁵ This concept is also found in many ancient belief systems.²⁶ As a human being finds personal oneness with the Creator of All Life, he or she starts to see the Oneness of all life.

²⁵ See: Rupert Sheldrake, Ph.D. and Bruce H. Lipton, Ph.D. - "A Quest Beyond the Limits of the Ordinary" (August 10th, 2007). URL: <https://www.youtube.com/watch?v=MQxcFL1uuk8> accessed: 15.12.2015.

²⁶ See: Ward Powers' "One – The Movie". 2005. The idea of Oneness can also be found in traditional teachings of Christianity, Islam, Judaism, Buddhism, Bahá'í and many other religions and beliefs.

To conclude this section, once a human being realises his or her Eternal Oneness with the Creator and consequently the Oneness of All, the concept of separation begins to dissolve and a world separated by nation states that maintain conflictual relationships becomes undesirable and illogical. A Sovereign Being unto God may also be described as a Freeman as understood in Common Law (includes both men and women), someone claiming no power or authority over a fellow human and knows no fellow human being has power over him, rather recognizing that God alone is the Source of all Law and Power. In God's Government there are free man and woman, God being the only and ultimate Sovereign, the all-encompassing and all-integrating Being of Love. A human being existing in God Consciousness is governed internally and no external social force exercises real power over him or her. He or she is a Son or Daughter of God, a Sovereign unto Him-Her.²⁷

The Embassy of Peace a Necessity – A Reality

In the last ten years a group of visionaries, from different nations, religious origins and different professions and trades, have been gathering together at Freedom Farms, a Learning Organisation with a systemic approach to management and life, whose main purpose and vision is to the exploration of the embodiment of Spiritual Values and peaceful living. This group of people has sponsored the work of many wise men and women who have taken the form of a model of the Embassy of Peace.

This section of the essay is orientated to explore in depth what constitutes the Embassy of Peace based on the interactions of the many people who have participated in this pioneering endeavour together with the people at Freedom Farms.

It is important to mention that Freedom Farms has opened its doors to every human being who is willing to contribute and dedicate him or herself to the sacred task of bringing this world to a peaceful existence with an altruistic orientation.

The Embassy of Peace is a living organism²⁸ of global scope that provides a framework for action and social interaction, a framework for all beings that hold a desire for Global Peace in general and all Sovereigns unto God in particular, as they will act as the Ambassadors of Peace supported by this

²⁷ Yeshua (ישוע) is an example of a Sovereign Being unto God. No man was able to remove this Sovereignty and no threat or use of force could make him surrender his Sovereignty unto God.

²⁸ This differs from a legal fiction or a worldly organisation. It exists and is present in the world even if there is only one Ambassador in the world. The same applies for the Council of the Spiritual Nation of Israel.

Embassy with actions that are always directed towards the Greatest Good of All and to the support of others.

Those Ambassadors are non-consenting to any human national government attempting to govern their actions with restricting agendas based on partial loyalties, and instead are devoted to the Greatest Good as conceived in the mind and spirit of the Lawgiver, the Supreme and Merciful Judge of this world who cares for the Good of all people alike. Their actions are directed towards the establishment of the Embassy of Peace and its objectives worldwide, to build a form of Nation outside of all nations which is constituted by Ambassadors instead of citizens, a Nation without land and without an army to defend it, One Family, Sovereign unto God exercised in God's Government. This Nation is all inclusive and free from any human form of government or institutionalised beliefs and its members are people who have volunteered to be part of this Nation as Ambassadors of Peace, whose spiritual foundations are Universal Values, such as Love, Grace, Light, Unity and Truth.

The Embassy of Peace is the organisational body of a network of people, the Ambassadors of Peace that are working for the sole purpose of One Family under One God, Global Peace. This Embassy already exists in the minds and hearts of many and once formalised with a physical headquarters in one physical location begins to facilitate the propagation of further Embassies. This can happen either in cooperation with the representatives of a nation state or a group of people that are willing to welcome and support such an endeavour in each nation.

The Embassy represents a peoplehood, a group of people that naturally and dynamically emerges from humanity. This peoplehood must be recognised for who they are in relationship to ancient stories about people with a Dream of a peaceful world, like the story of Buddhist Tibet, the ancient stories of Israel, and also by scientific means. They must be acknowledged in their expression of the Light and allowed to be unrestricted in their movement and actions in the Spirit of the Higher Law, free from human statutory restrictions and interventions, as they bring goodness and Peace to the world.

This Embassy is under God's Jurisdiction who is Sovereign over the whole planet and therefore unrestricted by lower forms of territorial jurisdictions. It is a blessing to all and never a threat to anybody who is for Peace.

The Embassy is supported by all people and nation states who so will and it transcends the borders of one particular national territory. The Embassy of Peace stands outside of all nations in Sovereignty

unto God only without submitting to any lower form of jurisdiction. The Embassy becomes visible to the nation states as a Sovereign Body in a similar manner as the United States of America, the secular, modern state of Israel, the Vatican or the Sovereign Military Order of Malta [SMOM], amongst others. In contrast, however, though similar to those sovereign powers, the Embassy will never derive its Sovereignty from military, political, economic or institutionalised human religious powers. The Embassy differs in its nature as it is all inclusive, backed by the Grace of God and accountable to Him-Her only, while the SMOM for example, functions in affiliation with other institutional powers and their “sovereignty” is derived from the recognition of the Vatican and some private, worldly institutions and military powers with specific political, economic and religious interests limited in power and partial in scope and loyalties.²⁹

The Embassy derives wisdom from personal revelation, ancient and modern wisdom, philosophy and science and it will support scientific research, especially in the areas of Neuroscience and Quantum Physics and their connection with Spiritual Values. The Embassy will support research concerning questions like what constitutes Love, Peace, Sovereignty and other areas conducive towards Global Peace. The Embassy supports the research and investigation of the development of nation states and national governments, concerning their limited goodness and unhealthy side effects, like for example the question of when and how did the state become a corporate entity, moving away from being a family orientated business. Further, the Embassy will support all Ambassadors to trace their genealogies, their biological and spiritual connections to the different people with different stories and dreams about a peaceful world, for example by investigating when the families of Israel started to change from naming their children as the son of their father, i.e. Yosef 'ben' Ya'akov (יעקב בן יוסף), Joseph the 'son' of Jacob, to a fixed surname and their relationship to that family name that would stay with each following generation, as it is common today in most nation states of the world.

Also, the Embassy will support the production of music and any literature for the purpose of gathering the Ambassadors of Peace in all nations and to set up Embassies in all of these nations. The Embassy will support individuals of any religion, creed or race to articulate and contextualise the universality of their own experience in connection with God. The Embassy will support people to build their own stories, material and documentation in order to empower them as Peace Ambassadors and in

²⁹ See: Guy Stair Sainty: “The Order Of Malta, Sovereignty, And International Law”. URL: http://library.gayhomeland.org/0010/EN/EN_Sovereignty_and_international_Law_G_S_Sainty.htm accessed: 12.12.2015 and Wikipedia: URL: http://en.wikipedia.org/wiki/Knights_Hospitaller and http://en.wikipedia.org/wiki/Sovereign_Military_Order_of_Malta both accessed: 15.02.2011.

articulating their plan of action and the reasons why they consider themselves to be an Ambassador of Peace and a Sovereign unto God. This process is supported by the Embassy's aim to find all those that are already awakened to the call of being an Ambassador of Peace, partaking in Peace Propagation by connecting directly to the One True God or embodying Spiritual Universal Values such as Love, Humour, Unity and Truth and shining the Light wherever they go.

The Embassy will seek to find and unite all people that are willing to work and live in Peace, to bring together all families of God and their stories that are of Peace. The Embassy facilitates scientific research according to this vision. The Embassy functions as a membrane and interface between nation states and other international organisations and the Ambassadors. It supports the Ambassadors as they have renounced their national identity, their nationality and are therefore without a national passport, arranging travel agreements or Ambassador status with nation states so the Ambassadors can move freely and express their true identity in the manifestation of Higher Thoughts. Ambassadors of Peace know themselves as peaceful human beings with the call in their hearts to be Peace Carriers and are unidentified with their former nationality.

The Embassy will also interact directly with governments, governmental institutions and other local and global organisations that are willing to engage with the Embassy and express a desire for Global Peace. This will be facilitated by an advisory body, in the form of a consultancy. The consultants provide visionary and strategic support and advice for changes that a group or country can make in its policies, and more fundamentally in its way of thinking - moving from gain and profit thinking to a higher means of altruistic service and functioning.

Because the Embassy of Peace constitutes a nation of Ambassadors rather than citizens, this nation can support any other people or nation state towards individual and collective Peace and a greater expression of Unity and the understanding of the relevance and importance for each person to become an expression and embodiment of Universal Values. This is an antidote to counteract the abusive behaviour of worldly powers in order to facilitate the transition towards and eventually the establishment of Global Peace. This Nation exists already informally and is alive in many people's hearts and minds and has been prophesied throughout time by many different cultures and people with different beliefs.

The Embassy operates free from any dogma and considers and pursues a greater synthesis between scientific research and spiritual revelation (commonly known as the Living Word of God). It supports

all those families along with their individual stories and scriptures that recognise the One Creator of All Life, are supportive of all life, are of Peace and share the vision for One Universal Family and Global Peace. By no means science and spiritual revelations are in conflict or in opposition to one another and are simply different ways of finding, understanding and expressing the same Universal Truth. One example in which the Embassy facilitates this synthesis could be by supporting scientists together with mothers and fathers of different origins to the understanding of the neurobiology of Peace and pregnancy in shaping a neurogenetic reality that fosters the biological propensity towards Spiritual Peace.

From all the above it can be derived, that such a body, the Embassy of Peace, requires the freedom to operate without the restrictions of political and territorial boundaries (the planet is the territory of the Embassy, instead of its possession with the status of extraterritoriality) in order to fully operate undisturbed in the Spirit of Peace all the time. The Embassy must remain without compromise to political power struggle, diplomacy, religious dogma or economic gain based on partial loyalties, national or religious agendas.

One of the roles and perhaps the most important one of the Embassy is to facilitate a learning process and therefore the Embassy can be conceptualised as a Learning Organisation. In this respect the Embassy may support individuals to interconnect and interrelate their experiences in a network which promotes integration. For example, the Embassy can facilitate a process to explore the meaning and significance of Spiritual Values and provide an avenue and context like the revelation of Paradise Landing³⁰ to explore these Values through the distribution of this Divine Revelation. A process as such may happen through a synthesis of science and personal revelations as well as the consultation of scriptural material, where each individual has a direct relationship with the Creator or the Source of Universal Values.

Another important role of the Embassy is to gather all the stories of different people which are documented in the testimonies of God's Family, a continuation in written form of the books of the Universal Family. One of those stories is the story of ancient Israel as spoken by the Prophets of this Nation, with a Dream and a revelation about the engathering of the Ten Lost Tribes (The House of Israel) with the known Tribes of Israel (The House of Judah) which constitutes a Resurgence and reappearance of a holy body of Peacemakers to shine the Light and proclaim God's Peace to all

³⁰ Paradise Landing – A Divine Revelation – 131 **ישוע** 888.

nations.

Concerning this matter, the Embassy will help the newly emerged Council of Israel to gather all its People (God's Israel) from around the world. This means that the Embassy acts like a membrane between the conceptual worlds of modern nation states and the ancient worlds.

The Embassy acting as a bridge between worlds supports also the prophecies of all People of Peace, all ancient wisdoms, such as those of the Tibetan, the Australian Aboriginals and the Hopi to name only a few. The Embassy supports those to bring what their people knew and had envisioned about Peace contributing in that way to improve the understanding of humanity as a whole, one Universal Family. The Embassy intends to gather all the People of Peace by invitation, all those who have kept the prophecies for Peace alive, like the Nation of Waitaha for example.

The Embassy of Peace is a model for a living organism akin to the True Israel as prophesied by Jeremiah (ירמיה) and Ezekiel (יחזקאל), a Nation outside of all nations, with no army, no land and no citizens, rather Ambassadors in every country that supports and facilitates Peace. As it has been said before and to reaffirm it one more time, the Embassy is unlimited in its scope to act for Peace and in a microscopic sense is individual, in a mesoscopic sense is global (planetary) and in a macroscopic sense is Universal (the Universe).

This will give birth to a planetary community that is family-like and peaceful, carrying a biological structure for Peace in its neurogenetic makeup, aiming for self-correction and engaging in interactions and transactions that are Spiritual Value based. This planetary community is conformed by agents of God rather than citizens of the world. They can be found by means of genetics, history, anthropology and sociology, and must be supported in releasing themselves from national governments jurisdiction and control, free to wander the earth with an internal Value system as the foundation that enables them to bring Peace and healing to all the nations and people that they shall visit.

The Embassy is constituted by all those who have declared themselves to be Ambassadors in loyalty to the vision of Global Peace, the Higher Law, the Spiritual Law of the Creator, which is written in their hearts and minds and ready to be enacted in actions of Peace, kindness, wisdom and altruism towards humanity. When taking into account the prophetic writings of Torah (known as the Bible) a possibility arises that some of those people, the Ambassadors of Peace, are to be found amongst the Twelve Tribes of Israel and members from other lines that were also touched by Melchizedek

(מלכי-צדק) and influenced by his presence.³¹ It can be considered that those who embraced in the times of the visitation of Melchizedek (מלכי-צדק) the Presence of Peace, also acquired a new cognitive map, called (as the book) 'The Brain of Melchizedek'.³²

Currently the Embassy has availability to some records predominately from those lines that came from Abraham (Avraham - אברהם). However, the Embassy also investigates avenues to find, through scientific means, those who are spiritually ready to walk in that Embassy, gather understanding of spiritual propensity of those coming from other genealogies, and are also willing and likely to transform themselves to embody the Brain of Melchizedek, God Consciousness.

The Embassy of Peace will support the engathering of those who carry a higher propensity to attain God's Consciousness and in particular will investigate, promote and monitor the engathering of, for example the Twelve Tribes of Israel, as foretold by Jeremiah (ירמיה), Isaiah (ישעיהו) and Ezekiel (יחזקאל),³³ amongst other Prophets.

At the present moment the Embassy exists, represented by a core group, which can be defined and conceptualised both in scientific terms and in prophetic terms and it is preparing to embrace the opportunity to manifest itself as a visible presence to the larger community of the world.

Some Considerations about the Council of the Twelve Tribes of Israel Reunited

According to the prophecies of Israel, and the words of Prophets like Jeremiah (ירמיה), Isaiah (ישעיהו), Ezekiel (יחזקאל) and Hosea (Hoshea - הושע) amongst others, the Creator promises to gather the Ten Lost Tribes of Israel with the Kingdom of Judah, the Jewish People, conformed mainly by the descendants of the Tribes of Judah (Yehudah - יהודה), Benjamin (Binyamin - בנימין) and some of the Levites (Levim - לויים), which are the known Tribes of Israel in our days. This promise goes hand in hand with making them (the Twelve Tribes of Israel together) a Holy Nation, a Holy People, a people who will shine Light and catalyse redemption for the whole earth. This they will do, because they will have a direct line with God, who in the words of the Prophet Jeremiah (ירמיה) states that God

³¹ On the visitation of Melchizedek (מלכי-צדק) see: Genesis 14:18 and Hebrews 5 and 7 (KJV).

³² See Joshua: The Brain of Melchizedek, particularly Appendix C.

³³ Jeremiah (Yirmeyahu - ירמיה) 31:31-33; 33:7; 50:4-5, Isaiah (Yasha'yahu - ישעיהו) 11:11-13 and Ezekiel (Yechezk'el - יחזקאל) 37 (KJV).

will write His spiritual law, His Torah, in their hearts and minds. Complementary to this, in the book of Revelation God brings this final redemption by the agency of the Messiah of Israel in conjunction with 12,000 people of each Tribe of Israel. This is an Israelite view without any association to any institutionalised belief, like Christianity for example or Judaism, therefore the work of redemption lacks any affiliation to the work of a religious organisation, instead it is the work of those called by God and whose name and genealogy is Israel. Most of the Jewish people known today have been assimilated by forced conversions through the Spanish inquisition and they can be found dispersed, lost to their own identity in most of the South American countries, which were the colonies of mainly Spain and Portugal. This can be verified by the many stories, like the story of the Senior family³⁴ and the many documents regarding Sephardic Jewish-Spanish family names, like Perez, Suarez, Senior, Dominguez amongst many others. The known Jews, however, live dispersed among all nations and about six million of them are already occupying the land under the jurisdiction of the modern state of Israel. The vast majority of Israel, meaning the descendants of the remaining Tribes, remain assimilated and dispersed in all nations and unknown to the world. However, though dispersed and socially lost, they still exist genetically and spiritually, and the land of Israel belongs also to them according to the same document, the Torah, which gives the Chutzpah (חוצפה - The Right) to the Jewish people and the Israelites in large to return and occupy that land only to do God's work. Therefore, the modern state of Israel, in the best case scenario, has just been entrusted with the land to support this engathering and the fulfilment of the prophecies until the Twelve Tribes are reunited as a Holy Nation outside of all nation states (secular nation states, including the modern state of Israel). In the worst case scenario the modern state of Israel represents a distortion, an interference, and a delay to the engathering of the Holy Nation of Israel.

Acceptable or unacceptable to the eye of different people as this may be, this engathering has already

³⁴ Reference provided by Claudia (Shushila) Ferraro Dominguez through a facebook group called: "The Senior Families in America" as follows:

1. Dra. Blanca De Lima: "Coro: fin de diáspora. Isaac A. Senior e hijo. Redes comerciales y circuito exportador". 2002.
2. Isaac S. and Suzanne A. Emmanuel: "History of the Jews of the Netherlands Antilles". 1970.
3. David Raphael: The Alhambra Decree. 1988.
4. Graham Senior-Milne and Annabel Milne: "Don Abraham Senior of Castile (b. 1410/12). Was he the last Exilarch?" 2010. URL: http://www.happywarrior.org/genealogy/don_abraham.htm accessed: 29.06.2011.
5. "Royal Edict of the King and Queen on Spain The Alhambra Decree, 31 March 1492" URL: http://www.jrbooksonline.com/ALHAMBRA_DECREE.htm & "Edict Response by Isaac Abravanel" URL: http://www.jrbooksonline.com/edict_resp_by_isaac_abravanel.htm both accessed: 29.06.2011.
6. Graham Senior-Milne and Annabel Milne: "Lineage of Senior - A Song of Sefarad" & "The Exilarchate (The Princes of the Captivity)". 2010. URL: <http://www.peerage.org/genealogy/pedigree.htm> accessed: 29.06.2011.
7. Facebook group: "The Senior Families in America". URL: <http://ja-jp.facebook.com/board.php?uid=19529123764> accessed: 29.06.2011.

started and is already happening and today though informally, and unknown to the vast majority of human beings, the Council of Israel Reunited already exists and is present in the world with a voice and in actions of kindness, wisdom and Truth.³⁵

The Council is constituted by core members that are called by God to live in the Light and be holy. To be part of the True Israel means to attend God's call and embark to do His Will as registered in the human heart and mind, knowing and verifying that biologically and genetically there exists a connection to the Holy Israel of God or, when in the spirit, it is revealed a belonging to this nation as a branch which has been grafted into a tree.

J.J. Hurtak, in his book The Book of Knowledge: The Keys of Enoch, tells us that the People of God, the True Israel, are the people who have the raising of consciousness of all humanity as their primary goal.³⁶ To be part of the True Israel, therefore is a matter of both, personal revelation and neurogenetic configuration, associated with a cognitive map of reality which is derived from the pure thoughts of the Creator through personal revelation and the doing of the Will of God. Such a person with such a cognitive map is known in Hebrew as a Tzadik (צדיק) or Tzadika (צדיקה) (a righteous person, man or woman). In contrast, the manifestation of lower thought forms is associated with a consciousness of survival, basic instincts and fear, while the manifestation of Higher Thought Forms are a pure expression of God Consciousness, fuelled by Spiritual Values and visible in the expression of actions of kindness and words of wisdom.

The Modern Council of Israel is the Keeper of the Dreams, Visions and words of the Prophets, the safeguard of the True Israel, in this document from now on simply referred to as Israel.³⁷ It belongs to no religion, state, or any other exclusive group and its actions are directed towards the manifestation of the True Israel on earth, the return of Israel, manifested in the fulfilment of the prophecies. Torah tells us that God is going to bring a Holy People who live in Peace, to bring justice and mercy to the earth. J.J. Hurtak describes the True Israel as follows:

“This is the spiritual Israel which is a people-hood that is not clinging to one tradition or prophecy [...], the True Israel is also known as the

³⁵ To get in touch with members of the Council of Israel you can contact my person (Florian – [flosued\(at\)gmx.de](mailto:flosued(at)gmx.de)) and I would be very pleased to put you in touch with them, whom are already receiving people from different nations, and clarifying many of the issues about the engathering of the Tribes of Israel, the identity of the Messiah of Israel, and the promised and prophesied days of Peace to come.

³⁶ See J.J. Hurtak: The Book of Knowledge: The Keys of Enoch. 1977. p.266.

³⁷ When referring to the secular, modern nation state 'Israel', this will be explicitly stated as such.

'Children of Light'. They are the children who express different Light emanations, [...]; they are a people with one Divine purpose [...]; they are a people who are the Light continually. With this Light they continually transform the material side of creation to be in accordance with the Will of the Father. They do this by demonstrating the higher spiritual truths proclaimed to all people. [...] We operate as the 'True Israel' – the true People of Light, when we have the raising of the consciousness of all humanity as our primary goal within the Father's Plan."³⁸

The Council of Israel will ensure the integrity of the Embassy of Peace, God's Embassy, at all times. It is the Council's role to expose the distortions of the nations and religious orders, with Love and Understanding and without compromise, so true Peace will become possible and all of humanity will be a witness to the fulfilment of the prophecies already mentioned in this section.

The Council is helping the Embassy to be born and, initially some of its members will be part of the core group of the Embassy. The Council is proposing the Embassy of Peace as a vehicle to safeguard all those that are willing to participate, to live a life as Peace Ambassadors.

Looking at the spiritual scriptures of Israel, these findings allow people to understand the meaning of words like: "Return unto me, and I will return unto you"³⁹ - meaning, with the engathering of Israel, the return of all of God's Children to God Consciousness will result in God's return and the manifestation of Peace on earth. The importance of the engathering becomes then also the responsibility of the scientific community, as the connection between the expression of certain genes within certain environments is understood in connection with the embodiment of Spiritual Values also with the understanding and support of scriptures and science alike, by personal revelation and wisdom, found in scriptures and scientific research.

From the scriptures of Israel and the records of different areas and times, it can be observed and infer a complex, dynamical neuro-geneological process of spiritualisation, beginning with Abraham (אברהם) being blessed by Melchizedek (מלכי-צדק) continuing up to today.⁴⁰ This process can be studied as a propagation process where Values touch some physical beings and are then passed between people and from generation to generation. This process has been called a Peace Propagation process with the passing on of a cognitive map of reality experienced in God's Consciousness, known

³⁸ J.J. Hurtak: *The Book of Knowledge*, p.263 and p.266.

³⁹ Malachi (Mal'akhi - מלאכי) 3:7 (KJV).

⁴⁰ Genesis 14: 18-20 (KJV).

as the Brain of Melchizedek.⁴¹ The neurogenetic spreading of Spiritual Values biologically, and parallel to that the stories of Israel as a model, helps humanity to understand the spreading of Spiritual Values historically and spiritually, hand in hand with what the scientific community can verify already.

That is why one of the main co-joined efforts between the Council of Israel and the Embassy of Peace is to promote a scientific spiritual synthesis for the fulfilment of the prophecies towards a peaceful world and the conscious, biological re-engineering of a peaceful humanity.

This process, the establishment of the Kingdom of Heaven on Earth, Global Peace, is for the benefit of all humanity instead of for some elect group only. It is the role of the Council to watch the process and ensure the integrity of the Embassy and the Nation, to prevent another 'Rebellion – Repentance – Blessings - Rebellion' cycle, the fluctuating state between Light and chaos, as evidence is found throughout the records of the People of Israel.⁴² It must prevent compromises for political or economic gains for temporary achievements. The rebellious and destructive forces in the hearts of Man need to be overthrown and this is a purely spiritual matter, without room for compromise, diplomacy and politics, rather a thorough process of purification is needed towards manifesting the full revelation of God to humanity and the establishment of His Kingdom or Order of Existence and that done without an army or a police force, only through peaceful people acting as Ambassadors of Peace.

Those already awakened to their call as an Ambassador of this kind are being shown continuously that they are the Body of Light as prophesied by Isaiah (ישעיהו), Jeremiah (ירמיה) and Ezekiel (יחזקאל).⁴³ They are shown by direct revelations, the Living Word of God, and validated by their own experience and the witnessing of the delicate order which expresses in meaningful encounters within their community and spiritual family. They are also being shown that they are the consequence of a neurogenetic process of Spiritual Peace Propagation. Rather than being just theological, historical revelations, the history of a family, they are also derived from a living experience, from walking in God's Will and continuously receiving the blessings of wisdom and understanding. This can be looked at and defined in scientific terms, as the evolution and transformation from human consciousness into

⁴¹ On Peace Propagation see: Joshua: The Brain of Melchizedek, Appendix C.

⁴² This cycle can be observed throughout most books in the Bible, and in particular the book of Exodus, Kings and Samuel (Sh'mu'el - שמואל) (KJV).

⁴³ Isaiah (Yasha'yahu - ישעיהו) 42:6 (KJV).

God Consciousness and also as the fulfilment of the prophecies of the Nation of Israel. Such a Nation has been reawakened and recognised both by the agency of prophetic revelation, scientific and philosophical insight.

So far, the main role of the Council of Israel can be summarised as; the representatives of God's People with the responsibility to call and facilitate the engathering of the Twelve Tribes of Israel as a spiritual Nation who is disengaged from political, military, religious and economic agendas; the promotion of the Embassy of Peace as a social membrane that integrates and engages all people of Peace to act as a body similar to the body of the Council of Israel as Peace Ambassadors for the whole earth; the promotion of scientific research to the investigation of the neurobiology of Spiritual Values, the neurogenetic propagation of Peace; the engathering of the genealogies of Israel and other ancient nations with stories and prophecies of Peace and housecleaning in relationship to the different distortions concerning religious beliefs and national sovereignties who act in the name of the God of Peace, the God of Israel, the God of Abraham (אברהם) and Melchizedek (מלכי-צדק).

As stated above and concerning the engathering of the Twelve Tribes of Israel the Council foresees that this process, while scientifically approachable, is mainly spiritual, manifesting the engathering of the Ten Lost Tribes as prophesied by Isaiah (ישעיהו),⁴⁴ who stated that people from all over the world will hear the call to return to the Spiritual Israel, God's Kingdom and live as One Family under One God. They are an example of the Living Word of God and direct revelation. This engathering is referred to as a Resurgence or reappearance of Israel or the True Israel. In biblical prophecies the Twelve Tribes are clearly defined as a people by genetic origin or like Ruth (Rut - רוּת) the Moabitess by being grafted into the Nation by faith. However, the scientific finding of the people with higher propensities towards a spiritual life, with the desire to become holy and to live in the Light all the time, also refers to God's people even in the absence of certainty about their genetic origin, and it should be avoided to see these two categories as different people. Holy People, God Conscious People, Tzadikim (צדיקים) and Tzadikot (צדיקות) are such people first by revelation and a calling from God and then by neurogenetic biological processes.⁴⁵

The Council is aware, that most of Israel has been lost for many centuries and today most of humanity

⁴⁴ Ibid. 11:12.

⁴⁵ See the story of Ruth (Rut - רוּת): The Book of Ruth and Isaiah (Yesha'yahu - ישעיהו) 56:1-8 (KJV) and Restoration Scriptures True Name Edition – The Set – Apart Scriptures of the Nation of Yisrael in Restoration (Updated 3rd Edition). 2004. Footnotes 4-7 on p.892.

has a genetic relationship with Abraham (אברהם).⁴⁶ It is likely that those ones called by God with known genealogies and those ones called without the knowledge of their genealogies will present a genetic overlap. It is also likely that in the near future scientists will be able to infer, find and verify people's genetic associations to Israel via DNA testing and confirm the hypothesised overlap.

One of the concerns of the Council is the potential conflict that is present in the contrasting situation presented by the historical documents and Prophecies, stating as has been mentioned before, that the Children of Israel will gather in the land that was promised to Israel (ישראל), the land of Canaan, to form a nation that will bring Peace to the world⁴⁷, which is so different than the Zionist, actual modern state of Israel in conflict and war with most of his cousin neighbours and a military power that could be described more like an army with a nation, instead of a nation with an army.

The above concern translates into a question for all people of Peace to ponder, Jewish, Israelite and Peace Ambassadors alike, how to move to a peoplehood that lives as One Family under One God, considering that today this land is occupied by a nation state with armies, borders and man-made laws,⁴⁸ facing accusations and counter-claims from other people and nations about the occupation of this land.

Ideally, the land of Israel holds the headquarters of the Embassy, the headquarters of the True Israel, and the Council of Israel. Currently, the modern state of Israel is occupying God's land by invoking the same document (Torah) that was used in order to justify the foundation of a secular nation state named Israel, by the Declaration of Establishment of the State of Israel in 1948, therefore according to the same document (the Bible) the modern state of Israel must surrender to God's Plan, the Council and the Messiah of Israel, the land and primarily their own will to be part of God's Plan of Peace, and all nations who have pledged allegiance to the God of Israel should support this process.

The above, far from being a threat or challenge to the Jewish people, should be embraced as a call for integration in joyful celebration for the time to come when this is accomplished.

The Council will act as safeguard for the existence of the prophesied Israel and its integrity according

⁴⁶ Matt Crenson: "Tie that binds us all". The Dominion Post, July 3, 2006.

⁴⁷ See for example Numbers 13:2, 34:29 amongst others (KJV).

⁴⁸ Regarding the addition to and subtraction from God's word, see: Ecclesiastes 3:14 and Matthew (Mattityahu - מתתיהו) 5:18 (KJV).

to the Law (Torah) and the prophecies. With the Twelve Tribes reunited and their return to holiness, the promised Israel can establish itself according to the new covenant⁴⁹ as a Sovereign unto God, outside of all nations, and become the fulfilment of the prophecies.

The Council will continue to function as a custodian to the Resurgence of its Nation, until it reaches a significant number to fulfil her call as portrayed in the prophecies. On the other hand, in mutual agreement with the Council, the Embassy will support all the Councils efforts and any scientific research that facilitates the journey towards Global Peace.

The Synergy between the Council of Israel, the People of Peace from all Cultures and Times and the Embassy of Peace

As it has been mentioned before, the Embassy of Peace acts to facilitate the actions of Israel as well as those of Ambassadors from other traditions and places. The re-awakened Israel represents a Nation that is family like and all inclusive, welcoming people from any race and national, religious associations or belief systems, willing to unite as One People, One Family, One Nation under One Body of Universal Values, the common essence of all human beings.

This counselling body is the manifestation of a peoplehood that are expressing and manifesting Higher Thought Forms continuously and are able to give counsel to all of humanity, support others to tap into their spirituality and enabling them with a functioning of their brain and heart in ways that bring them in touch with their inner being, transcending purely materialistic thought forms and to become an expression of Spiritual Values by manifesting Higher Thought Forms only.

In this way, all can live together as One in God's Government, where every Man and Woman has the Law written upon their heart and no one needs to tell their fellow human what is wrong and what is right any longer, as everyone will know God and His-Her Law.⁵⁰

It is possible and desirable that this counselling body may be invited by the United Nations [UN] to assist the progress on the spiritual neuro-biological path towards Global Peace, functioning aside

⁴⁹ See Jeremiah (Yirmeyahu - ירמיה) 31:31 and Ezekiel (Yechezk'el - יחזקאל) 37 (KJV).

⁵⁰ Jeremiah (Yirmeyahu - ירמיה) 31:32 (KJV).

from the UN as a Sovereign and external adviser only as a guest.⁵¹ Never may the integrity and Sovereignty of the Embassy be compromised at any time and become part of a worldly power, at all times remaining accountable only and directly to God, even in the presence of a world government. The Embassy represents the Universal Government of God on earth or any other planet God may send His-Her Ambassadors.

The Embassy of Peace and its Ambassadors are continuously evolving, based on direct and personal revelations, the fulfilment of prophecies and scientific discovery and are actively overseeing the process of neurogenetic Peace Propagation, having recently been called Melchidynamics.⁵² The Embassy foresees that this will allow the manifestation of the possibility of One Family free from survival reactions, conflict and with a marginal and insignificant probability of becoming another empire-building structure. The revelation of a Nation of Light, as it was revealed to Jeremiah (ירמיה), is representing one family line, the line of Israel, also represented by the Embassy. The Embassy equally supports other family lines and their scriptures that are conducive towards Global Peace.

This Nation holds the Dream for a society which is the cause of a better world instead of the victim of destructive effects of unconscious and reactive actions. It is also important to remind the reader, that instincts, fears and reactions hand in hand with a vision for a better life were the causes, motives and reasons for the founding of nation states as outlined earlier on in relation to the Treaty of Westphalia.

While it can be questioned whether the Embassy of Peace and its Ambassadors ultimately constitute the prophesied Israel, it is clear that at least initially an overlap between the two exists. As mentioned above, the seed of Abraham (אברהם) is genetically present in most of humanity today and considering that most of Israel has been lost for centuries it is of little surprise that those that are answering God's call come from different corners of the earth.⁵³ Most will hear this call at some point, the call to be One Family under the Most High God, beyond biological cliché, a true Spiritual Family.

In the light of present events, the Embassy originates outside of the land that God gave to Israel (ישראל) and his descendants in order to live in Peace. Currently it appears that other places are more

⁵¹ As long as the UN remains politically fragmented, it will be unable to establish or even facilitate Global Peace and therefore needs to call upon the Embassy of Peace.

⁵² On Melchidynamics see: Joshua: [The Brain of Melchizedek](#). p.211-218.

⁵³ Isaiah (Yeshu'ahu - ישעיהו) 11:12 (KJV).

receptive and conducive towards the aims and objectives of the Embassy. This observation brings also into question the existence of the secular nation state of Israel, a Zionist state, a nation state that currently holds an army and fights wars. Considering the document (Torah) that the founding fearful and rebellious children of Israel (somehow justified for the many prosecutions that the Jewish people underwent for so many centuries up to the Holocaust) claimed as the foundation for the legitimacy and establishment of the modern state of Israel, it is clear that the biblical Israel never was intended to be a secular nation state, rather it was always intended as a place from which the Light unto all nations would shine, an Embassy of Peace for all of humanity, God's Land for all of God's Children.⁵⁴

The Embassy is promoting and facilitating a reconciliation of all individuals and God, instead of merely between religions, cultures, or nation states. Those groups will always face conflict while following their own, opposing agendas. This differs from a social reconciliation, rather it is a scientific and spiritual synthesis to the understanding of what constitutes and propagates Peace, facilitates a transformation from human consciousness to God Consciousness and allows the manifestation of Global Peace. The solution for the establishment of Global Peace is to be found in the full reconciliation of human consciousness with God Consciousness instead of politics, religious dogma or economics, leading to harmonious interactions with the natural environment, hand in hand with the willingness and commitment of each individual to live in God's Consciousness all the time. It then becomes purely a biological and spiritual way of living, regardless of former beliefs and culture.

This Nation distinctively differs from the common nation state approach and is family-building instead of empire-building in its nature. As mentioned earlier, this nation is all inclusive and therefore neither politically left or right, neither has it a particular affiliation or bias with one religion or the other, it rather sees religious beliefs, in the best case scenario, as evolutionary cocoons for the transformation of human consciousness to God Consciousness.

⁵⁴ Genesis 35:11-15 and Micah (Mikhah - **מיכה**) 4:1-3 (KJV).

Housecleaning and the Modern State of Israel, Other Nations and Religious Institutions

Israel Housecleaning

In the process of moving from the actual situation of nation states, religious and economic powers towards a family like planetary community, living in Peace under one God or Body of Universal Values, the nations who have invoked the Name of God for their existence have a major task of housecleaning and correction to do, something that only can be achieved through personal correction and transformation towards Peace and God Consciousness. To the People of Israel this is known as the Tikkun (תיקון - correction) of each individual and when it is fulfilled collectively it contributes to the Tikkun Olam (תיקון עולם), the correction and betterment of the world. Whether a nation state is legitimate or illegitimate remains difficult to assess as most of them are the result of a lengthy, complex and often violent process. However for example the legitimacy of the Vatican neither comes from the Bible nor from the Messiah and King of Israel occupying its throne, nor derives the legitimacy of the secular state of Israel from biblical records or the coming of the Messiah with the Twelve Tribes of Israel. In its conception it is in conflict with prophecies and the promise of a messianic return to the land. It is much more a secular state for the Zionist movement to live in safety according to their own political arrangements, their social and economic interests.⁵⁵ Israel (the True Israel) is a-political and with an economy based on actions of kindness (מצוות - Mitzvot), fuelled by Universal Values such as Love, Interchange, Abundance, Synergy and Unity, the fruits of the earth and peaceful, loving cooperation between its members, essentially a family economy.

In the Declaration of Establishment of the State of Israel, the geographic location associated with the modern state of Israel is identified as the birthplace of the Israeli people, however this land belongs to the Israelites instead. This distinction is very important because the Israelite people are the heirs of the land of Israel as an Embassy for God, while the Israeli national identity pertains to a modern legal fiction that is the modern, secular, Zionist state of Israel. According to the Torah which is the constitutive document of Israel as a nation, it was in Egypt that the nation of Israel grew from the reunification of Joseph (Yosef - יוסף) to the then still small family of Jacob (Ya'akov - יעקב).⁵⁶ Egypt became the cocoon for the gestation of the Nation of Israel, a nation born without land. Also, the

⁵⁵ See for example Abdallah and Sufyan Omeish's documentary: "Occupation 101". 2006.

⁵⁶ Genesis 46 (KJV).

Prophets talked about Israel instead of Judah (יהודה) (the Jewish people) only. Israel is constituted by Twelve Tribes and throughout Israel's history of being conquered, overrun and hunted down by surrounding empires and invading powers as a consequence of their transgressions against God's Law, has resulted in the historic, social and geographic loss of the Ten Tribes. It was Judah (יהודה) and Benjamin (בנימין) that remained, went into exile into Babylon and returned later on.

Today, in the best case scenario, Judah (יהודה) would be acting as the Trustee on behalf of the other Ten Tribes as mentioned before until they return to reclaim their part and all Twelve come together as one, as prophesied.⁵⁷ It is on the basis of this story that the Jewish people who pioneered the modern state of Israel received the land, however this land of Israel belongs to God instead of Judah and Benjamin (בנימין) alone. It is important to note, that every Tribe was given a designated area according to Torah, meaning the Law and in contrast the Torah has been invoked in a distorted manner to give life to the modern state of Israel and its actual recognition.

The secular nation state of Israel is in conflict with the Higher Law, as formulated in Torah, and the True Israel needs to bring to the attention of the secular state of Israel, that it must relinquish continuing to be a nation state with an army. Israel is called by God to be a Nation of Peace for the world, a Light unto all nations. Meanwhile, the Council of Israel (the True Israel) will be a presence of accountability for these inconsistencies and a catalyst for the housecleaning process, until a significant number of Israel is reunited as prophesied taking in consideration both, the ancient distribution of the land to the Twelve Tribes and those ones who in the modern days have been called by God to fulfil the prophecies of the engathering.⁵⁸

It is important to mention, that without an army to defend itself, every nation state in the world holds the responsibility to nurture the existence of this nation of Peacemakers and the Embassy of Peace.

Ultimately, Israel differs from a race, a religion, a nation state, it is rather a collective 'state of being', an expression of Values and genetics in the form of a Family, a peoplehood. Accordingly, depending on Israel's level or state of consciousness, the expansion and contraction towards and away from God Consciousness, is mirrored in the world by nation states, religions, legal systems etc., reflecting a violent response towards this nation when the nation moves away from holiness and her higher call

⁵⁷ Ezekiel (Yechezk'el - יחזקאל) 37:15-22 (KJV).

⁵⁸ For the initial distribution of the land amongst the Tribes see: Numbers 33:54, 34:13; Joshua (Y'hoshua - יהושע) 11:23, 14:1 (KJV).

of catalysing Peace on earth. This can be observed for example, in the 'satanisation' and prosecution of the Jews by the Catholic Inquisition, due to the fact that many Jews failed to fully embrace Yeshua (ישוע) as a Prophet (one of the many saviours God sent to Israel) while many others struggled to hold on to the true identity of Yeshua (ישוע), a Jewish-Israelite Messiah, and to embody the real call of Israel, to be the Light unto all nations, something really difficult and perhaps scary to do for mums, dads and children alike, in the face of forced Roman conversion by threat of death, to the belief about the "Risen Lord Jesus Christ". Overall, the people of Israel faced prosecutions by other nations, when failing to receive her Prophets and return to the Will of God, like in the case of the crucifixion of Yeshua (ישוע) attributed to the Jewish people by the Roman Catholic Church.⁵⁹

The Zohar describes this responsibility as follows:

"A person should always view himself as if the whole world depends on him, meaning that he should consider himself as average person and that the whole world is average. If he performs one good deed, he tips the scale for himself and the whole world towards merit. If he commits one sin, he tips for the scale for himself and for the whole world towards guilt."⁶⁰

In another Volume the Zohar describes the relationship of the Nation of Israel with the rest of the nations as follows:

"[...] Rabbi Yitzchak explains that the single nation of Yisrael is equivalent to all of the seventy other nations, and therefore whoever rules over Yisrael dominates the whole world. Because of this powerful status, the children of Yisrael are subjected to the rule of other nations in order that the world may be elevated through them. [...] Yisrael can be linked to the heart of the human body, whereas the other nations of the world correspond to all the organs. If the heart cannot deliver sufficient blood to each area of the body, illness and diseases inevitably set in."⁶¹

In nation states, membership is exclusive and separating from those outside its borders. It is determined by culture, language, ethnic origin, religion and other behavioural, physical determinant. On the other hand the Spiritual Nation of Israel and the Embassy of Peace, in the sense of One Family are all-inclusive and encompassing, membership is determined by the heart's desire to be Love and Peace, to be an expression of Universal Values, to be the Light in the world, spiritual rather than

⁵⁹ W. D. Davies: Christian Engagements with Judaism. 1999. p.248-249.

⁶⁰ Rav Shimon bar Yochai: The Zohar. Vol.9, p.105.

⁶¹ Ibid. Vol.8, p.194.

physical determinants.

While today most people are living under or within the framework of a nation state, people can renounce citizenship, by removing or objecting consent to be governed by corporate states as Sovereign people. Also, by claiming their inalienable rights people can establish a legitimate, lawful association to a different jurisdiction, because they belong to another nation, in this case to the Spiritual Nation of Israel. Any nation state calling upon God needs to extend their blessings to all people, as God's Law and blessings are all encompassing instead of exclusive of anybody. Rejection of the Embassy by any nation state would be in opposition to God and Law, and ultimately even illegal in the face of any legal system that is supposed to provide and uphold a framework for Peace, Justice and Love and such a nation calling upon the protection and Grace of God.

A fundamental question arises from within the concept of a nation state: How can a nation state be held accountable by any other than its citizens when a given nation state is violating its own principals and is causing damage to people outside its boundaries? An example for this question is the current behaviour of the US in relation to the the Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness [...] We, therefore, the representatives of the United States of America, in General Congress assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, [...] And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor.”⁶²

Giving order and providing support for the killing of people in other countries, the US government is clearly in conflict with its own founding document that outlined its guiding principles. Also, the modern state of Israel is in violation of their guiding principles as outlined in their founding

⁶² The Declaration of Independence. 1776. URL:http://avalon.law.yale.edu/18th_century/declare.asp accessed: 26.02.2011.

declaration.⁶³ Their current actions and behaviour are in violation with the Higher Law, God's Law. The land of Canaan (today associated with the secular nation state Israel) that was promised to the Children of Israel, given to them as a Sanctuary of Peace, rather than a territory for a secular nation state under commercial law and in conflict with its neighbours, has created a situation where currently the Israeli government is maintaining anger-management agreements (so called peace-agreements), that are rooted in fear and discord, and establish situations that allow the absence of violence for a period of time only, while at the same time failing to establish true Peace. Based on Torah, this can be associated with false promises for peace and creating false hopes something that has been prophesied to occur.

Religious Institutions Housecleaning (the Vatican, Judaism and Mormonism)

In the following section we will have a look at those religions most closely connected with the ancient Tribes of Israel: Judaism, Christianity and Mormonism, as they either have some foundation in the ancient Hebrew text or use these text as a foundation for their beliefs and understanding of the world. We pose the question to what degree one or the other is more likely to be a vehicle to support or interfere with the establishment of Global Peace.

Looking at Judaism and Christianity, a parallel can be found in the sense that both are in close association to a nation state that supports and represents these institutionalised religions. Also, their approach to achieve this has similarities, too. Catholicism used the life of Yeshua (ישוע) in order to create the state of the Vatican, and the Zionists used the life of the Prophets in order to create the secular state of Israel. Both cases have in common that they changed and misinterpreted revelations and fundamental Truth in order to support their own political, economic means and religious ideas.

In the example of the Catholic (Latin: *Universal*) Church, the movement around Yeshua (ישוע) grew so powerful that Rome eventually embraced a new religion about him (with a distorted image of his true identity) to empower and secure their own agenda – conquering the world. Yeshua (ישוע) and the people who were genuinely with him instead, were mainly Jewish Israelites and the power of the Wisdom and the Love that they displayed in that movement put this undertaking (the Roman agenda) into jeopardy for millennia and even until the modern days. He stood as a Sovereign Being unto God

⁶³ Declaration of Establishment of the State of Israel. 1948.
URL:<http://www.mfa.gov.il/MFA/Peace+Process/Guide+to+the+Peace+Process/Declaration+of+Establishment+of+State+of+Israel.htm> accessed: 16.02.2011.

and as the Messiah to his People Israel invoking and ratifying what the Prophets said⁶⁴, concerning the knowledge of God, eternal life and God's relationship with Israel Reunited through the Messiah. As years went by, the Roman Empire began to realise its loss of control and used those texts and the man most sacred to the People of Israel (aside from the corrupted powers of the nation), which Rome itself had no connections to whatsoever. These, including the so called New Testament are all stories that are Jewish and Hebraic in nature, as the people telling these stories and the people relevant to these stories lived a Jewish life and had a Jewish background and upbringing.⁶⁵

The life story of Yeshua (ישוע), a human being perfect unto God shows that there never was a fall of humanity, it was a fall of priesthood in association with fallen thought patterns, or an angelic fall only, that affected humanity. It was the priests that feared most for their position and power and it was them who corrupted the pattern of perfection and were willing to kill Yeshua (ישוע) in order to preserve their own power structures and misguided sovereignty, reflecting the angels who denied the existence of God, aiming for the Creator's Throne. For God there has always been Holy People and there will always be Holy People - those that choose for Him-Her.

It is interesting to note that both the Pharisees and the Roman powers were under the influence of forces of control and tyranny which play out very similarly through the form of an accuser instead of a saviour. Take for example what W. D. Davies speaks in his book, Christian Engagements with Judaism (1999) when he describes the demonetisation of Judaism by Christianity and the demonetisation of Yeshua (ישוע) by the Pharisees establishing a parallel between the two religious groups (both Judaism and Christianity), which followed in the footsteps of the Pharisees and the Roman followers of "The Risen Jesus Christ", respectively.⁶⁶ This 'satanisation' is a paradox as both called upon the One God and in parallel again, both were regarded to have mystical powers and be godly driven, and neither Jews nor Yeshua (ישוע) could save themselves or they ruled out the choice to save themselves, instead they embraced their faith allowing only God's power to save them. From this it can be derived insight in that only by God's Will and Power the Twelve Tribes of Israel will be gathered, saved and fulfil their saving mission.

So, Christianity and Judaism alike, through some of its leaders and members, share a quota in

⁶⁴ Jeremiah (Yirmeyahu - ירמיה) 31:31, Isaiah (Yesha'yahu - ישעיהו) 54:13 confirmed by Yeshua (ישוע) in John (Yochanan - יוחנן) 6:44-47 (KJV).

⁶⁵ Authors like Davies coincide with this view, see: W. D. Davies: Christian Engagements with Judaism. p.143.

⁶⁶ Ibid, p.249.

spreading darkness, whether consciously or unconsciously. They are still bound to survival and fear based thought processes, which are referred to as evil, darkness or Satan in many spiritual texts. However, even though Christianity has introduced and still introduces many distortions leading to suffering, it has fulfilled the prophecy to bring the text of Torah to all the nations through the spreading of its religious belief by missionaries all over the world.⁶⁷

While Christianity and Judaism, though in their own ways, have strict rules and closely defined understandings of their truth and the written word or canon rules supreme, the Mormon Church on the other hand acknowledges the relevance of the Oral Law as a direct revelation from God in the present moment and therefore considers it to be of a higher power than the written Law.⁶⁸ Further, the Mormon Church also supports the notion that human beings are capable of becoming an embodiment of the Word of the Living God, according to every person's level of actualised spiritual potential.

With this fundamental understanding in place, the Mormon Church could act as a catalyst or facilitator for the process of the engathering of the Ten Tribes and the reconstitution of the True Israel. They acknowledge both the Living Word of God and the prophecies concerning Israel's engathering. Brothers and sisters that are currently affiliated with this organisation, the Mormon Church, might awaken to their true identity more easily than those following Christianity or other highly indoctrinated forms of religion, where the Word of God is fixed, written and intellectualised only, without a living experience.

There are some other similarities between the ideal of the Mormon Church and the Embassy of Peace - God's Family, as it differs from a political movement and is without an economic agenda per se, ideally it is an altruistic way of living towards all creation and it acknowledges that potentially any person, at any moment in time, might become a witness to God through personal revelation, by being attuned to the Living Word of God which is more than simply a repetition of recorded words. This differs from a religious affiliation of a sort, it is rather a family connection between brothers and sisters and the God Most High. Mormonism, however, is distinct from the Nation of Israel in Resurgence and has somehow crystallised in a religion that rather just holds the potential for a limited vehicle by which some aspects of the Resurgence of Israel may be catalysed.⁶⁹

⁶⁷ Isaiah (Yesha'yahu - ישעיהו) 2:3, Joel (Yo'el - יואל) 3:16-17, Psalms 50:2 and 132:13-17, Zechariah (Z'kharyah - זכריה) 8:3 (KJV).

⁶⁸ W. D. Davies: Christian Engagements with Judaism. p. 239.

⁶⁹ Ibid. p. 217.

Scientific Research and Support towards Global Peace

In the previous sections of this essay we have briefly mentioned the responsibility of the scientific community and the role that science plays to support both the Embassy and The Council of Israel and other People of Peace, to the propagation of a harmonious living towards the peaceful existence of the human species as a family. Also, as it has been mentioned before, the Embassy will continue to foster the spreading of God Consciousness through the embodiment and activation of Spiritual Values (neurogenetic and biological aspects of Peace) and by communicating the stories of Israel (historical and spiritual aspects of Peace). The biggest contribution in the study of consciousness itself should be in the direction of the synthesis between spiritual revelation and scientific discovery and with this synthesis humanity can beget new paradigms and models that will support the manifestation of God Consciousness individually and collectively, empowering the transformation from human consciousness to God Consciousness.

This undertaking may show clearly the differences in rhythms and degrees of difficulties between human beings in the attainment of God Consciousness, for example showing that some have a higher propensity to ignite to God Consciousness than others and that certain external factors are more conducive to ignite this shift. The expression of a cognitive map of a human being can be either supported or inhibited by its environment.

Another area which can be addressed through scientific research is the exploration of thought patterns and their manifestation, that which some people have already claimed, affect our DNA.⁷⁰ Therefore, if Peace is manifested in thought and action in one generation it then can continue to propagate genetically a cognitive map geared towards peaceful living from one generation to the next. This may allow the next generation to increase biological propensity towards peaceful living and eventually to stabilise a DNA configuration where peaceful living is the predominant reality for most of the human species.

Once the process becomes initiated, it can propagate from generation to generation and grow. Every following generation is potentially more likely to express Spiritual Values and carries a higher propensity towards God Consciousness. This process of genetic healing⁷¹ diminishes the expression

⁷⁰ For a deeper understanding of this connection see: Bruce H. Lipton: The Biology of Belief. 2005.

⁷¹ Jeremiah (Yirmeyahu - ירמיהו) 31:34 (KJV).

of the genetic propensity towards violence, destruction and so forth, once put into a nurturing and loving environment, where none of those present propensities are even remotely nurtured or ignited, this then being ideally and eventually, eradicated in some generation.

On the same note, keeping those that are already open or ignited to the expression of God's Love and Light, who carry genes towards Peace and family building, away from destructive and violent environments, will support those genes to express to their fullest potential and then further allow those Beings to spread all over the world and create environments of Love and Peace, which will in turn, support and facilitate the genetic healing of others.

An example for scientific research that could be sponsored by the Embassy is the identification of genes that carry a higher propensity to express God's Love and Light, and how a gene pool expresses itself and under what external circumstances genes are most likely to express their conditions in brain and heart dynamics,⁷² which will allow the human species to experience their full potential in becoming the Love and Light of God in the World. In other words, where does the seed of Love and Light, which is latent in a human being, grow best and what external circumstances and environments are most conducive to the benefit of a particular seed or gene pool? It can be hypothesised that once the gene pools which foster a biological propensity to the embodiment of Love and Light have expressed themselves, the forces of chaos and destructive intelligence have less and less power and control, as people have become a direct expression of God's Spirit.

Again it is important to mention the work of Bruce Lipton who has proposed to the scientific community through his line of research that genes express themselves under the influence of their environment. Any given gene pool needs an environment to be triggered, and depending on the environment one or another gene pool will be activated. Lipton has also proposed in his research the role perception and belief play in this process and how human beings potentially can consciously choose to activate, inhibit or inactivate certain gene pools.⁷³

Through these scientific undertakings people can embark towards understanding what factors are more or less conducive to foster a biological make-up which facilitates the development of a cognitive map attuned to God Consciousness and Peace.

⁷² Joshua: Brain of Melchizedek. p.214-216.

⁷³ Bruce H. Lipton: The Biology of Belief and the Video: "The Biology of Perception" in "The Biology of Perception, The Psychology of Change – Piercing it All Together." 2001.

It is also relevant to mention, that factors like diet, behaviour and thought patterns, both in the individual and the collective may have affected this process which has been ongoing for many generations showing different stages in human evolution and human consciousness, something that can be found in the different stories of our ancestors, leading in the direction of learning what happened, how it happened, when it happened and why. Up until now this knowledge is potentially encoded in our DNA waiting to be found and unlocked by the wise observation of the human species and its interaction with its immediate environment, something that can empower people to intentionally and strategically support the engathering of the Twelve Tribes and the development of the Embassy of Peace as a catalyst for peaceful living.

If it can be determined genetically to what Tribe of Israel an individual belongs, it could be inferred which kind of gifts for example will be predominant in such a person and in what environment each person's genes would ignite most quickly towards the Light and God Consciousness. In the occasion of these events a person would be presumably better equipped to understand his or her identity, both genetically and spiritually. Identity as a social construct or a technical definition based on information processing is a functional label of a sort, as explained in The Brain of Melchizedek⁷⁴, while the core of the identity of every human being is grounded in neurogenetical traits associated with a cognitive map which enables the embodiment and expression of Spiritual Universal Values in personal relationships, the I Am Identity.

Understanding what external (environment) and genetic factors support human beings to become an expression of God's Will (rather than self-will), by developing a strong connection with the Creator, facilitates the encounter between those people who have a high propensity towards such a life. This fosters a supportive environment that in turn activates the gene pools that allow other human beings to attain God's Consciousness. All of this eventually reinforces more encounters, creating an exponential feedback loop, a wave of Peace Propagation that acts as a field of Values supporting people with lower propensities towards such an experience, increasing dynamically the probabilities for healing and providing an alternative way of life, immersed in a nurturing presence that affects positively brain heart dynamics and coherence.⁷⁵

All this transformation can be and is meant to be empowered by the rule of Law particularly in those

⁷⁴ For a better understanding of this see: Joshua: The Brain of Melchizedek. Chapter 3, Section 3.1 The “God Module”, Section 3.7 An Introduction to Metzinger's Self-Model and particularly p. 93.

⁷⁵ On coherence see: Joshua: The Brain of Melchizedek. Appendix B, p.196.

nations, like the common law nations, where the ideal of the Sovereign People has already been embodied towards a certain degree. Those nations are in the position to lawfully and scientifically empower their members to become Ambassadors of Peace by renouncing their national identity and embracing their spiritual identity, something that should be regarded as the highest form of contribution of an advanced and developed nation.

From the above it follows, that by choosing to do God's Will and participate in the cause of Peace an individual should have the full support of his nation of origin to relinquish his or her national identity and fulfil this higher call – the call of an Ambassador of Peace.

The Children of Light are those that are committed to the manifestation of the Higher Thought Forms only, and while lower thought forms are noticed by them, they restrain themselves from acting upon these lower thought forms and therefore they remain unmanifested. The Higher Thought Forms are those that serve the Greatest Good of All, support everybody and transcend any religion, culture or other groups with partial loyalties. They are 'Thoughts of Life' that are seeking to elevate human consciousness into God Consciousness. Those children for sure are also to be found amongst the most prominent scientists of the world.

Conclusion

To conclude, the Council of Israel and the Spiritual Nation of Israel already exist unnoticed and almost invisible outside all currently present power structures as a Nation unto and under God's Sovereignty and jurisdiction. It is neither a politically motivated state, a theocratic structure, nor a profit driven organisation, rather it is a family-like business occupied in the business of Peace and the doing of the Will of God. Its main purpose is to potentialise the spiritualisation of the human species and facilitate the attainment to God Consciousness on a global scale. There are historical and prophetic records that can function as a roadmap for Global Peace. There is also increasing scientific evidence, especially in the fields of neuroscience and genetics, which may provide a pathway to a greater synthesis for Global Peace. These two avenues for Peace (prophetic and scientific) can lead to the externalisation of different concepts, latent ideals, associated with living organisms and organisations, like the Nation of the Spiritual Israel and the Embassy of Peace. The members of such organisms or organisations may overlap between 10 to 90 percent (unknown at the moment). However, the Embassy of Peace and the Nation of Israel certainly share a common destiny – Global Peace.

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Excerpt I from 'The Brain of Melchizedek: A Cognitive Neuroscience Approach to Spirituality'

Spirituality and Morality (Sovereignty and Governance)

**ישוע
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Spirituality and Morality (Sovereignty and Governance)

This chapter addresses briefly the difference between True Religion or Spirituality and Religious Belief or Religious Practice. One of the major implications of this difference is related to the sovereignty of a person and his or her sense of governance (God's Government and Self-government) in distinction to religiously derived social codes of conduct, human law and order.

Though religious written accounts and stories are a valuable source of inspiration and remembrance of God's interaction with human beings, there is no written substitute for revelation and direct online communication with The Creator.

True religion starts with personal revelation and communication with The Source of all life. It is by this transformative experience that the mind, soul, brain, heart and human body in large are changed to the attainment of pure thoughts and essences, meanings and values with its associated brain patterns, feelings and emotions.

In the context of this chapter, I will refer to True Religion as Spiritual Life or simply put Spirituality. The Brain of Melchizedek is a brain wired for spirituality in direct line with The Creator. It is a brain associated with a consciousness that transcends human logic and reason as well as beautiful mystical and emotional feelings of Love. Spirituality and God's Consciousness is a different territory than the territories of morality or ethics. Spirituality has been the inspiration for many moral and ethical codes of conduct however Spirituality is a living experience free from human limitations.

Religious beliefs are based on the stories of different people and families as well as certain "religious practises", rituals and traditions. Though in many situations they foster an environment of moral conduct and respect that ideally facilitates a spiritual life, they are limited by the learned behaviour of their community of believers.

Spirituality leads to a refined understanding of reality and relationships. In such a state, the appreciation for every person supersedes any partial loyalties for any particular group or religious belief. A Tzadik, a son or daughter of God is an ambassador for the highest good to all people equally. He has no religious practise apart from doing God's Will.

A statement like "You shall not kill" is inapplicable to God himself and any of his Unified Sons and

Daughters just because a loving being lacks any kind of violence in his or her constitution. That kind of statement only applies to those living beings who still entertain or are affected by anger or violence that may lead them to an act of killing. God is Love, Light and Truth and so are His ambassadors.

The leading Voice of The Spirit precedes any moral code always. It is The Law itself, meaning God's Being in action and therefore the governing body of The Tzadik.

Spirituality is an experience of the reality of Universal Values and Meanings, which illuminate the mind of the human for a better and eventually perfect life, both on earth and in eternity. It is directly related to insight instead of fact or feelings. Spirituality is untainted by (even though it may have drawn on) beliefs, traditions or human authority and for most of daily life free from intense mystical states and feelings. It is concerned with the discernment of "God's Voice" and Mind and the fulfilment of the will of The Creator on a daily, moment to moment or situation to situation basis.¹

Even though Varela and Maturana omit The Creator in their writings they specifically state the biological and social importance of Love in the existence of a human being and his or her community.

What biology shows us is that the uniqueness of being human lies exclusively in a social structural coupling that occurs through languaging, generating (a) the regularities proper to the human social dynamics, for example, individual identity and self-consciousness, and (b) the recursive social human dynamics that entails a reflection enabling us to see that as human beings we have only the world which we create with others—whether we like them or not. Biology also shows us that we can expand our cognitive domain. This arises through a novel experience brought forth through reasoning, through the encounter with a stranger, or, more directly, through the expression of a biological interpersonal congruence that lets us *see* the other person and open up for him room for existence beside us. This act is called *love*, or, if we prefer a milder expression, the acceptance of the other person beside us in our daily living. This is the biological foundation of social phenomena: without love, without acceptance of others living beside us, there is no social process and, therefore, no humanness. (1987, p. 246)²

Cosmology and the universe are understood better and enriched through spiritual sight and hearing, spiritual insight. Though philosophy contributes to a logical understanding of reality, spirituality is metalogical, meaning logical from the absolute perspective of The Creator instead of the relative perspective of the human. It is a logic which is above or encompasses all the relativistic systems of human logic. It enhances the philosopher's mind and reasoning.

¹ Human morality is subordinate to God's Law to engender the highest good. Ideally every human being is destined to become a Tzadik. This results in a planet in God's Order without human boundaries of religious beliefs and nation states separating and governing the affairs of people.

² Maturana, Humberto R. and Francisco J. Varela; 1987 The Tree of Knowledge – The Biological Roots of Human Understanding Revised Edition. (Boston, Massachusetts USA: Shambhala Publications).

A spiritual life, spirituality makes the person a knower of God instead of a believer in God. The mind of the knower is different than the mind of a believer in that it is changed in its brain patterns, configurations and cognitive maps.

Spirituality can be reported as fact in human life and experience. This is an avenue for spirituality to be scientifically and psychologically approached. Through revelation and insight, the many different natural sciences, organised religious beliefs, moral codes of conduct may be synthesised in a sound and logical philosophy of the universe. All these lead to a synergistic and unified explanation of life in the co-ordination of both science and spirituality. This is clearly observed in altruistic actions of kindness when enacted by people of different races, different nationalities, religious beliefs and genders, and the nature and motivation of those actions is common to all of them which is usually doing good for the sake of good itself without expectations or conditions and thereby leading to a family economy and ecology of sharing or belonging together.

Such a synthesis also leads to an enlarged and refined sense of morality and ethics based on Unconditional Love where for example a science grounded on the light of Spiritual Values, will abstain to apply intelligence in any destructive way (like the building of weapons). This is because he or she is a loving being rather than just a human being restricted by imposed commandments on him or her, based on fear of punishment as in “Thou shalt not kill!”

This synthesis also unifies different human beings to a common origin amongst the different beliefs, because it is found on the commonality of a Spiritual Experience and life amongst all people. God is One and the knower of God Loves every one, sympathises and empathises with every creature alike.

On another note, the notions of richness, well being, disease, healing, and medicine to name a few may also change for a spiritual person. Remote as it may seem for many human beings the knower of God is in a position to live a life free from disease without a bank account and a paid job, free from survival fears.

Most of the time unless prescribed by The Creator or the accidents of natural living a person that becomes the embodiment of Spiritual Values gets access to maintain continuously a healthy body and well being. In a sense scientific hopes of removing disease and other limitations of human existence lie in the domain of Spiritual Revelation and a Scientific Spiritual Synthesis, as these hopes are actualised and become the reality for the majority of human beings, humanity is left with new cognitive abilities and a different cognitive map. This human being is free from the thoughts and fears

of disease, competition for survival amongst others and hence free from the stresses imposed by negative emotions which are the direct consequences of the former thoughts. This is a human being who can think and act for the Greatest Good and be at ease with other people's needs in mind.

In this sense, instead of focusing only on researching drugs or genetics to counteract disease the scientific community through scientific research may as well support individuals to understand their genetic propensity to a spiritual life, which would free them from any form of disease, as well as the diets which are more adequate to the biological needs of different human beings. Although outside of the scope of this work a thorough inquiry on psychoneuro-immunology may shed more light on this matter.

On the matter of health consider what Persinger has to say:

Anxiety, particularly protracted anticipation, erodes the physiology of the person, chronic anxiety produces covert changes within the body that are later manifested in ulcers, headaches and gastrointestinal problems...Conditioned suppression influences more than visible behaviours: Transmitters within the portions of the heart that make it beat are depleted; heart attacks have become epidemic...The healthy human form is distorted by the accumulative effects of anxiety...But the most tragic effect of anxiety is on the immunes capacity to react to the natural peculiarities of cell division, what we commonly call cancer. (1987, p. 151)³

How would a person like a Tzadik exist and interact in integrity with other human beings in the twenty first (21st) century?⁴ How would humanity through science and governments accommodate or sponsor human beings to live in the world sovereign unto God, fully realised in their I AM Identity? So far only people with a peace which surpasses all human understanding and an absolute faith and certainty that God will provide have been able to be such a reference point sometimes at an extremely high price (such as crucifixion). Where are the volunteers for such an undertaking and how can they be found and called to this kind of life and service? Who are the children and adults who have the propensity for such a life plan and how will humanity support them, nurture them and protect them? This is a major moral issue when the need for a spiritually aware human being is taken seriously.

³ Persinger, Michael A., 1987 Neuropsychological Bases of God Beliefs. (New York, USA: Praeger Publishers).

⁴ A person free from survival fears may dedicate his or her life to support other people to realise their spiritual potential. A Tzadik can exist without concern for a paid job and would abstain from charging anything to anybody for his service to others. A Tzadik can go for long periods of time with little amounts of food and water and feel alive and energized by The Spirit in him or her. He or she regards him or herself as a Family member to every other human being. His or her only reason for living is to fulfil the will of The Creator for the betterment of the human species.

Usually people pay taxes to support government officers on duty. Only a society who values spirituality can see a Tzadik like this kind of person, a person on duty, perhaps, the most important of all duties. Some people have been given this acknowledgement in human history and their names can be found amongst the ancient people of Israel, India and Tibet amongst others. Consider the particular case of Melchizedek to whom Abraham gave a tenth of his wealth as portrayed in The Torah.

When education is in the hands of spiritual human beings, family environments where learning takes place to promote the acquisition of skills, character development and ultimately a moral foundation to prepare him or her for his or her spiritual life and ultimate Unity with The Creator, a soil exists for the emergence of Tzadikims and the flourishing of Sons and Daughters of God, God conscious people. Education is aimed to foster:

- The Spirit of universe exploration through Science which deals with facts.
- The Spirit of internal revelation and spirituality which deals with Spiritual Values.
- The Spirit of Wisdom through Philosophy which deals with the unification and meaningful understanding of facts and Spiritual Values, an enlightened mind which can grasp concepts and the depth of reality.⁵

This may create the moral and intellectual arena for spirituality. Intelligence without morality can be harmful and sometimes destructive. Morality by the agency of moral or Behavioural Values is concerned with the discernment between constructive from destructive, beneficial from harmful, right from wrong and good from evil. Spirituality enhances morality by the agency of Spiritual Values. It is the attainment of Unity with God's Consciousness and the knowledge of the perfect action that encompasses the most constructive, the most beneficial, the highest good. Morality makes a person good, spirituality makes a person holy (As in the words in Matthew spoken by Yeshua, "Be perfect, therefore, as your heavenly Father is perfect." (Matatyahu, מתתיהו 5:48).⁶

All of the above is very important for the area of ethics and medicine for example. Sometimes it may seem morally appropriate to administer a drug to save the life of a person, when that drug can be associated with harmful side effects, that being a so called "good or beneficial" compromise.

⁵ It is a moral responsibility to let the kids and youngsters know of the possibility of living a life as a Tzadik and to support them when they grow and freely choose to fulfil a spiritual life. They need to know that spiritual service is an honourable human endeavour which supports artists, engineers or doctors to be better people and is equivalent to the life of a fulltime mother, father or grandparent who cares for the wellbeing of his children (in this case the larger community).

⁶ Holy Bible-New International Version, (1973, p. 1209). (London: Hodder & Stoughton).

However, when that person's faith and spiritual stamina propels him or her to find spiritual healing direct from God or through the agency of a Son or a Daughter of The Living Light, this kind of treatment would be of the highest good without any physical or psychological side effects.

The fundamental solution is always preferred over the quick fixes with side effects which are detrimental to the fundamental solution. This is especially likely to be the case in psychiatry.

From what I have mentioned before it follows the need of a certain priority on spiritual healing with the prerogative of the patient who by his or her own sense of sovereignty determines the best avenue for him or her. A morally sound doctor will always co-operate in this direction with the patient. However, when the self-esteem and the spiritual stamina or faith of the patient is very low, also by the Grace of God he or she may seek and recognise the best possible treatment with the less harmful consequences for the patient. In any case, when people can only rely on moral values this would be better than any morality at all. It is important to note that morality without spirituality even with the best intentions sometimes may be harmful.

The understanding of the power of spirituality promotes a synergy which can foster the formation of healing teams integrated by Patient, Doctors and Tzadikims to find the best course of action. An ideal situation arises when the whole doctor-patient, client-provider perception of reality has been transformed by the perception of a family healing team. A sense of belonging and the feeling of home are always good.

From the above the implications can be derived of a new type of research that is to be conducted on healing and wellbeing in a new set of circumstances. Scientists, doctors and Tzadikims may co-operate on research projects to address new avenues for people to realise how important it is to open the doors to spirituality, by improving the understanding of their physical body, mental and emotional states, with for example the aid of biofeedback systems. Also, Tzadikim, scientists and geneticists may explore and find which kind of environments and relationships may contribute to the genetic expression of propensity to spirituality and the inhibition of the expression of genes related to destructive behaviour and destructive intelligence.

All of these discoveries may then be associated and credited to The Grace of The Creator as well as the diligent and valiant participation of humanity as God's agents, a desired partnership! A spiritual scientist or even a moral one with the co-operation of Tzadikims will always approach this work as a sacred duty instead of an immoral one who arrogantly thinks he or she is playing God.

Another important moral issue here is pregnancy. It will suffice to say that the baby while in the womb is affected by the physical, mental and emotional states of the mother. If she is a Tzadika, her unity with The Giver of All Life will bless the child and make him or her physically prepared for a healthy spiritual life. However if the mother is stressed, angry or under the effects of drugs and alcohol, the baby may be imprinted with a condition that will make it more difficult for him or her to find the proper physical and emotional conditions for the development of his or her spiritual potential. This condition may be overcome in life later on by the Grace of God directly or through other people.

Ideally people should bring children into this world only when ordained by The Creator, which means that it is morally appropriate to seek Unity with God, and spiritual balance before embarking on parenthood.⁷

This means that spirituality has supremacy over morality and that to be spiritually in order (SO) has supremacy over political correctness (PC).⁸ The more spiritual a community or nation becomes the less need for moral codes of conduct enforced by statutory laws. Spiritual people are Self-Governed by the ministry of God's Universal Values, which can be regarded legitimately as ministries like for example, The Ministry of Love, The Ministry of Light or The Ministry of Truth. That's why it is so important and crucial to comprehend and inherit The Brain of Melchizedek. The Brain of the King and the Queen of Righteousness and Peace, in modern terms this means the inheritance of the brain of a sovereign, self-governed human being under God's Law.

So my Dear Reader the synthesis is about, "To Be or To Be Limited, that is the answer" and the choice!

In the case that the reader may perceive a sense of preaching or moralising in this message, which is neither of them rather it is a very real and biological view with scientific implications, consider carefully what Maturana and Varela write:

⁷ A practical approach to this is to experience peace in our communities for prolonged periods of time before bringing them here. Imagine how many abortions and destructive tendencies would be prevented around this issue if more people would be touched by the agency of Tzadikims. This is the business of prevention instead of correction.

⁸ People with diligent work and effort have thought to support a police force, which is a corrective force for moral misconduct or violence. However, with the agency of more Tzadikims and the multiplication effect of spirituality and goodness the community would need less and less corrective measures. This means that gradually by supporting the agency of more Tzadikim, the community finds a fundamental solution to social misconduct and violence instead of the quick fix with its side effects of anger, fear and resentment.

Anything that undermines the acceptance of others, from competency to the possession of truth and on to ideologic certainty, undermines the social process because it undermines the biologic process that generates it. Let us not deceive ourselves: we are not moralizing, we are not preaching love. We are only revealing the fact that, biologically, without love, without acceptance of others, there is no social phenomenon. If we still live together that way, we are living indifference and negation under a pretence of love. To dismiss love as the biologic basis of social life, as also the ethical implications of love, would be to turn our back on a history as living beings that is more than 3.5 billion years old. We may resist the notion of love in a scientific reflection because we fear for the objectivity of our rational approach. Yet from what we have said in this book it should be apparent that such fear is unfounded. Love is a biological dynamic with deep roots. It is an emotion that defines in the organism a dynamic structural pattern, a stepping stone to interactions that may lead to the operational coherences of social life. (1987, pp. 246-247)

The only limitation that humans are faced with is in their capacity to accept that God's Love can be expressed continuously in human form by any human being; this requires the relinquishing of limiting beliefs and the commitment to this possibility. Consider some of the implications of this paradigm shift at a planetary scale where instead of conceptualising globalisation as an economic set of transactions it is seen as the spiritualization of human kind, the emergence of a Global Order of Tzadikim, a planetary community founded and grounded in Love, Light and Truth.

A community of Tzadikim is a community living under the Law of God, their individual identities are in I AM therefore their national or religious identity is regarded as their biological origin, however their destiny is in Unity (Spiritual Identity) with everyone else. This means that he or she sympathises and empathises with all people alike. He or she is an ambassador of the Global Unity and as any other ambassador of any national or religious government represents the people, in their case the people who are concerned with the well being of all humanity as One Family in the eyes of The Creator.

In the transition from nations to a Global Order national states that pledge allegiance to the ideal attainment of a holy existence will always interact with the ambassadors of God's Spiritual Government to facilitate this transformation gracefully.

As more and more people become spiritually realised in different nations, then those people, gradually and naturally will share in Unity with one another and eventually national boundaries will cease to exist. In the fullness of the expression of this vision and ideal, the whole world is in Unity under the Ultimate Giver of Law, as One People. This is very different than a political world government or an institutionalised theocracy. This is a Universal Family Government under God's Love.

This is fulfilled in a new covenant spoken by the Prophet Yirmeyahu (Jeremiah, **ירמיה**) when it is considered that humanity in large can be traced genetically to both the known (The Kingdom of Judah) and the Lost Tribes of Israel (the House of Israel):⁹

See, days are coming, spoke YHVH (**יהוה**), that I will call the House of Israel (**ישראל**) and The House of Yehudah (**יהודה**) to a new covenant: Not like the covenant that I called their forefathers in the day that I took them by the hand to bring them out of the land of Egypt: a covenant that they broke, when I was a husband unto them, spoke YHVH (**יהוה**): However this is the covenant I Am making with the House of Israel; After these days spoke YHVH (**יהוה**), I gave them my Torah and wrote them inwardly, in their hearts; and I was to them the Elohim (**אלהים**), and they became my people. And any man didn't teach his neighbour, and any man his brother, saying, Know YHVH (**יהוה**): because everybody knew me, from the small ones (children) to the big ones (adults), spoke YHVH (**יהוה**): because I forgave their wickedness, and I forgot their sins. (Yirmeyahu, **ירמיה** 31:31-34)¹⁰

The major paradigm shift here is in the perception of what Love is. Love is a Spiritual Value, a Quality, an Attribute of The Creator that when embodied in the human expresses with its neural correlates and dynamics associated with memory, cognition, affection, emotion and learning. This is a paradigm shift from human morality based solely on fear, guilt, shame and correction all associated with survival to a Spiritual Scientific one which encompasses the highest form of morality, the Embodiment of Love as portrayed in the words, the synthesis of the Law is in Loving thy neighbour, thy brother and sister as thyself as The Creator Has, Is and Will keep on Loving us.

⁹ See Olson, Steve. 2002 Mapping Human History - Discovering Our Past Through Our Genes. (USA: Houghton Mifflin Company).

¹⁰ **יהוה** (Yahweh) usually mistranslated Lord and sometimes referred to as The Name. Elohim (**אלהים**) usually mistranslated God, which refers to the multiple expressions and embodiments of The Creator in all levels of existence from the Spiritual angelic as well as the human physical biological dimensions. Translation and commentaries by Jeffery Jonathan (Joshua) Davis.

Excerpt II from 'The Brain of Melchizedek: A Cognitive Neuroscience Approach to Spirituality'

A Brief Introduction to the Neuro-Genetics of Spirituality

ישוע
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A Brief Introduction to the Neuro-Genetics of Spirituality

This appendix is devoted to the benefits associated to The Brain of Melchizedek and the evolution of the neural-genetic pathway to Peace both Locally (Individual) and Globally (The Human Family).

To attain Global Peace, humanity as a system requires that each of its elements (each person) finds internal peace through their connection with the Source of all Spiritual Values. This individual process of personal peace and coherence affects the whole of humanity. Each person contributes and is responsible for humanity by fulfilling his or her own inner state of peace and harmony. As more people enter this state of peace individually, the whole also changes and peace starts to emerge, which in turn may affect also the speed at which people attain that state. I will describe it as a dynamical system of peace propagation.

In order to describe and study **Peace Propagation** and in general, **Spiritual Values Propagation** as a dynamical system, I will introduce the reader to a new Systemic idea, described as a dynamical system of Peace Propagation or Spiritual Values propagation, something that could be called Pneumadynamics, Ruachdynamics, Theodynamics or in the context of this thesis **Melchidynamics**.

I will define Melchidynamics as the study of the system of interactions, which enables God's intervention in the world by the agency of The Brain of Melchizedek. This may happen through nature and particularly human interactions and becomes part of the human consciousness. It emerges from the universal principle and prerogative of God's intervention in the universe of energy and matter and particularly in human life, by the agency of human beings, who are consciously or naively unified in action and expression with God's Spirit and are becoming aware of or have attained God Consciousness.

Melchidynamics is concerned with the study and understanding of the delicate fabric of interactions between Spiritual Values like Love, Truth, Humour, Grace to name a few and their electromagnetic and quantum effects (both macro and microscopically) in the universe and particularly in human physiology, neurobiology, perception and human dynamics.

This field of study will facilitate the understanding of the transition of a violent war-like system to a harmonious Love-Based one, a peaceful human development and its associated neural-genetic dynamics. From it emerges the possibility for the transition of the human species from a survival

primitive based cognitive map to a Cosmic and Universal Spiritual-Value-Based cognitive map.

A field like this contributes to the understanding of the transition of a fragmented humanity with conflicting beliefs and boundaries like nation states, into a coherent family like humanity, unified in the essence and presence of Universal Spiritual Values in the midst of diversity and cultural expression.

Melchidynamics may be regarded as an intellectual scientific cocoon for spiritual transformation, similar to the one in which the caterpillar is transformed into a butterfly. This can be described as a scientific Metanoia.

As a systemic field of study it uses mathematical modeling and computer simulation to derive understanding and knowledge to clarify language, in articulating new insights for cognitive integration and new emergent cognitive maps and paradigms of reality.

An adequate start is to the understanding of the interaction of Spiritual-Value-Based electromagnetic and matter fields and neural-genetic feedback loops.

A human who is an agent of Spiritual Values may exhibit a certain coherent electromagnetic presence in the world, a wave like signature which modulates perception of reality and brain-heart and bodily systems dynamics, eventually reflected in gene expression with its consequent neural-dynamics and cognitive maps.

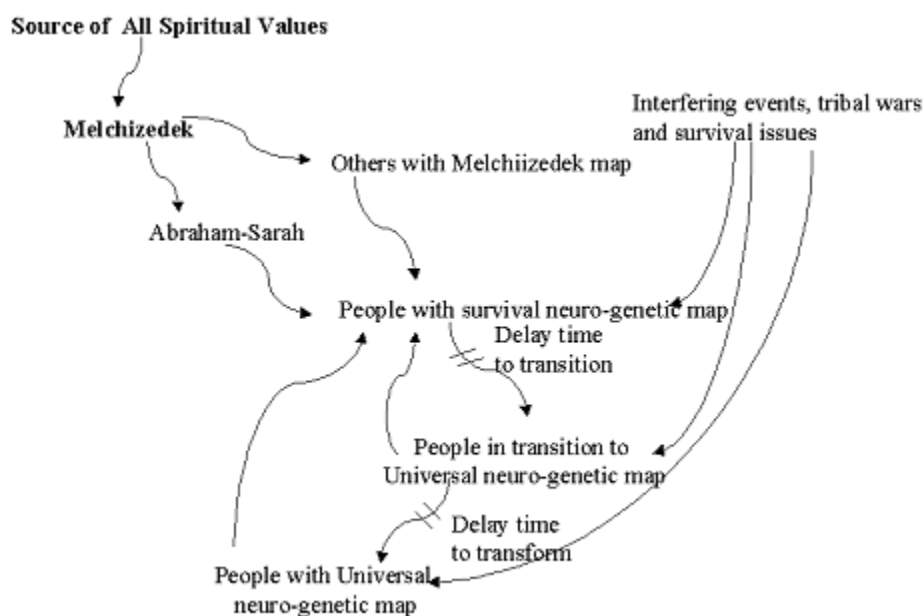
This opens the possibility to validate the **hypothesis** that:

- Spiritual Values affect brain processes through the electromagnetic, quantum and matter fields.
- That certain genes or gene interactions may be passed from one generation to the other to guarantee the survival of the human species in the state of collective peace and individual awareness to God Consciousness.
- That sacred ancient text reflects this knowledge through different stories, metaphors, historical events and cosmologies.
- And that human potential when actualized in the light of Spiritual Values may lead to telepathic communication, telekinesis, healing, prophecy amongst other abilities.

A question that may be answered or at least explored under different scenarios is how long does it

take for this transformation to take place both individually and collectively. Which kind of environment or community facilitates or interferes with this transformation. Which kinds of diet and meditation practices are more adequate for different people? Here arises the need to study two kinds of delays to the attainment of God Consciousness: Individual Delays and Collective Delays.

Some of the studies that immediately come to mind to be considered as an initial attempt in the field of **Melchidynamics** are related to the work of Dean Hamer (The God Gene)¹, Moshe Szyf et al. (Epigenetics)², Mari Jibu et al. (Quantum Brain Dynamics and Consciousness), Leonid I. Perlovsky and Robert Kozma (Neural Dynamical Modeling and Consciousness)³, Oschman (Energy Medicine Therapeutics)⁴ and Nikola Kasabov (ECOS and Neuro-Genetic Modelling)⁵ amongst others. Their work is too extensive to be covered in this thesis however it is important to note that taken together they allow for the conception of an initial model to stimulate research and facilitate the understanding and further study of Spiritual Values and the field of **Melchidynamics**. Following is simplified diagram of the Melchizedek “**Peace Propagation**” systems dynamics model.



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- ¹ Hamer, D., 2004 *The God Gene - How Faith is Hardwired into our Genes*. (New York: Anchor Books).
 - ² Szyf, Moshe, Ian Weaver and Michael Meaney. 2007 “Maternal care, the epigenome and phenotypic differences in behaviour.” *Reproductive Toxicology* 24, 9-19 Review (Elsevier Inc.), available online at www.sciencedirect.com 25 August, 2008.
 - ³ Perlovsky, Leonid I. and Robert, Kozma; Editors (2007) *Neurodynamics of Cognition and Consciousness*. (Verlag Berlin Heidelberg: Springer).
 - ⁴ Oschman, J., 2003 *Energy Medicine in Therapeutics and Human Performance*. (China: Butterworth Heinemann, Elsevier Ltd.).
 - ⁵ “Adaptive Neural networks, Gene Networks, and Evolutionary Systems - Real and Artificial Evolving Intelligence.”(2003, pp. 1381-1384); “Computational Neurogenetics.” (2004); and Benusbova and Kasabov, *Computational Neurogenetic Modeling*. (2007).

Figure 1.

C.1- Quantum Brain Dynamics and Consciousness

Systems dynamic diagrams are useful to tell a story, in this case the story of the change of brain processes and cognitive maps through the agency of electromagnetic fields and Spiritual Values fields. Let's use the systems diagram in conjunction with the story of Melchizedek and Abraham and blended with the Paradigm of Melchizedek and its scientific implication.

Melchizedek, King of Peace and King of Righteousness shows up in Abraham's life embodying Values like Grace, Love, Truth and Peace, this integrity and hyper-coherent state is picked up by Abraham electromagnetically and through the quantum field when he acknowledges Melchizedek as a Priest of The Most High God. This electromagnetic impression is so strong that since then Abraham gradually develops a cognitive map which gives him access to that state of coherence for long periods of time and when he is upset by survival issues this new cognitive map very quickly is reinstated in his memory processes. This new psychophysiological state of being he shares with everyone who comes to him and receives him as a friend, causing an impression in everybody else similar to the one that Melchizedek caused in him. This new cognitive map and new coherent state starts to propagate in humanity, however the speed of propagation may decrease in time due to the integrity and the quality of impression that the new transmitter embodies. Now there are different people transforming at different rates as well as a propagation process within the collective.

C.2- Gene Propagation and the Epigenetics of Consciousness

After a period of time the females who have transformed notice that their offspring have developed since childhood the new cognitive map and coherent states which eventually lead them to the realization that as the immediate family and community stays coherent the genes and the ancestral information of coherence express with shorter delays in the population since childhood, something that Melchizedek foretold would happen. This leads Abraham and Sarah to the conclusion that if a baby is born of a coherent mother then more likely the child will show coherence very soon (Moshe Szyf et al. 2007 and Lipton 2008). Taken together neuro-genetics and Spiritual Values raise a major warning as to how much or when are humans really acting on the genetic code to the transformation of the species for such a Spiritual Order to be attained. These warnings are reflected in many cultures

and people who ascribe sacredness to genetic information (Gillett and McFergow 2007)⁶. These warnings have also been raised as to how we are to discern when humans are acting as God's agents in the world particularly through scientific research on the gene code and when this is just human pride and arrogance which could damage the blue print by which the sacred and the divine in each of us manifests biologically through the delicate fabric of spiritual neuro-genetics. "In considering the limits of the dominion delegated to human beings by God, we have two biblical perspectives." (Jones 2007⁷, p. 131)⁸

C.3- Interference with Coherence

Abraham and Sarah also realize that as the community members struggle with survival needs, tribal wars and diseases the transformation delays and sometimes in cases with strong physical and psychological traumas the transformation takes too long to eventuate.

So they wander around the earth seeking peaceful places to exist and propagate the transformation intuitively or consciously knowing that the more people transform the easier it will be to find peaceful places to exist and further propagate peace.

Around 3500 years have elapsed since Melchizedek started this **Peace Propagation** process and the question is how many human beings in the planet possess those genes and epigenetically carry the information of Melchizedek. What kind of environment and experiences do they need to express those genes and retrieve the cognitive map that Melchizedek left in Abraham. How long would this collective transformation take under different scenarios of pockets of peaceful communities or regions in the planet?

All of these questions may be crucial to answer when it is understood that the present planetary crisis requires loving co-operation and housecleaning. A coherent community will find creative avenues

⁶ Gillett, G. and F. McKergow; 2007 "Genes, ownership, and indigenous reality." *Social Science & Medicine* 65 (2007) 2093-2104 (Elsevier).

⁷ Jones, Gareth; 2007 Bioethics - When the Challenges of Life Become Too Difficult. (Hindmarsh, SA: Australasian Theological Forum ATF Press).

⁸ Priority must be placed in the attainment of Unity with The Value Giver and the continuous embodiment of Spiritual Values because this attitude enhances and betters the Mind and Spirit, whether it is for the purpose of scientific research, artistic expression or family and social interaction in general, leading to a peaceful coherent State of Being with the consequent effects of gene expression and modification for spirituality, peace and goodness in general. This is the foundation to prevent scientific manipulation for selfish and destructive purposes as well as unintentional harm that can be caused to other humans through ignorance and improvisation even with the best intentions.

and harmonious co-operation as the foundation to find a sustainable future for the next generations. Our ancestors wrote about this and some of them spoke the words to ignite once more a global transformation.

Because I regard you as valued and honoured, and because I love you. For you I will give people, nations in exchange for your life. Don't be afraid, for I am with you. I will bring your descendants from the east, and I will gather you from the west; I will say to the north, 'Give them up!' and to the south, 'Don't hold them back!' Bring my sons from far away, and my daughters from the ends of the earth, everyone who bears my name, whom I created for my glory – I formed him, yes I made him.” (Yesha'Yahu, ישעיהו, 43:4)⁹

The time has come to call all the spiritual seed already grown into spiritual beings from the four corners of the earth within all peoples, to walk as ambassadors of peace and scientists may help to identify them in order to gather them and prescribe the environment and means for them to exist as a people, a Nation of Peace, a Nation of Ambassadors to fulfil this call.

A first model of this dynamical system encompasses different positive and negative feedback loops and delays, a system like that may oscillate, grow, decay, tend to an equilibrium or find a new plateau after a period of growth and the main state variables for this system so far can be the level of individual peace and coherence and the level of community peace and coherence.¹⁰

When traced the cognitive map of Melchizedek in humanity leads to Abraham and Sarah whom Melchizedek blessed. When the possibility is considered that the descendants of Abraham, Sarah and Hagar may carry the pool of genes that in the right environment will express this cognitive map one of the questions which follows is whether this pool of genes can be traced to some humans or all humans. Consider what Steve Olson has to say in the book Mapping Human History - Discovering Our Past Through Our Genes:

The forces of genetic mixing are so powerful that everyone in the world has Jewish ancestors, though the amount of DNA from those ancestors in a given individual may be small. In fact, everyone on earth is by now a descendant of Abraham, Moses, and Aaron – if indeed they existed. (2002, p. 114)

The amount of Abrahamic DNA in each human may determine the propensity for the map of

⁹ Stern, David H., 1998 Complete Jewish Bible. (Jewish New Testament Publications Inc., www.messianicjewish.net/jntp).

¹⁰ As portrayed by Perlovsky in Interacting Cultures, section 8.5 of his paper “Neural Dynamics Logic of Consciousness: the Knowledge of Instinct”, (p.101). In, Neurodynamics of Cognition and Consciousness, Perlovsky and Kozma, Editors (Verlag Berlin Heidelberg: Springer, 2007).

Melchizedek and when taken together within an environment of human beings operating in that cognitive map of reality then those genes may find the appropriate soil for expression. The understanding of these dynamics can be dealt with neuro-genetic modeling. The stability of this kind of cognitive map can also be seen as a protective mechanism for the cognitive abilities related to the expression of Spiritual Values. The proper environment for the expression of these genes is a family or community who is already living in The Spirit of Love, the Holy Spirit, a family or community that has attained that state already.

Consider the words of Yochanan as written in the new covenant, in the Torah and Kabbalah of Yeshua Ben Yosef, when he prays for his disciples:

Holy Father, protect them by the power of your name-the name you gave me-so that they may be one as we are one. (Yochanan, **יוחנן**,17:11)¹¹

The Brain of Melchizedek can be a reality for all those ones who receive the blessings and the promise of Peace and embody this neural-genetic possibility. New scientific research many shed light in the fulfilment of this possibility and the gathering of the seed of Peace as One Family, as One Planetary Family of Love, Light and Truth.

¹¹ Holy Bible-New International Version, (1973, p. 1341). (London: Hodder & Stoughton).