

An introduction to The Embassy of Peace and its implications for Global Peace

**(A Scientific-Spiritual Synthesis towards the understanding of
the Resurgence of the Spiritual Nation of Israel)**

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Introduction

This work is a short version based on a previous and more extensive essay titled “The Embassy of Peace and The Resurgence of the Spiritual Nation of Israel (A Spiritual Scientific Synthesis towards Global Peace)”¹. The original document sits in the archives of The Embassy of Peace in Whitianga, New Zealand and serves as a first manifesto and lawful document of the Existence of both The Embassy of Peace and the Spiritual Nation of Israel (The Kingdom of Israel). Both The Council of The Embassy of Peace and the authors considered it important to provide the academic world with this short and concise version while preserving the original document at The Embassy and making it available by request or PDF download from The Embassy’s archives.

This paper poses the positive challenge to embrace Peace, both spiritually and scientifically, and introduces the understanding of Sovereignty as the foundation for the lawful manifestation of Global Peace.

The ideas covered in this paper portray an ideal that has been long carried in the hearts and minds of many people and passed on from generation to generation, the Dream of a peaceful planetary society that is neither politically, religiously nor economically motivated, nor a romantic ideal or caprice. This Dream of Global Peace is rather a biological necessity with neural-genetic implications that has a strong foundation in Universal Spiritual Values that are passed on from

¹ Florian and Joshua. 2011. See: [The Embassy of Peace Manifesto](#)

generation to generation by families with a strong spiritual foundation and experience, together with the philosophers and wise men and women to be found in the large majority of cultures.

People in modern times face many distortions that have been inherited from the process of the corporatisation of nations and institutionalised religions which conduct the people's affairs and are often a reflection of ignorance, fear or convenience. A missing piece of the puzzle towards Peace exists here, which can only be completed with a process of Peace propagation and the emergence of a Universal Family of Peace, something prophesied by the Prophets of old times, like Isaiah (Yesha'yahu - ישעיהו), Jeremiah (Yirmeyahu - ירמיה) and Ezekiel (Yechezk'el - יחזקאל).

The solution and remedies to this situation are within reach in The Spirit of The Law, The Higher Law interfacing with The Law of The Land (i.e. The Common Law), to Lawfully bring order through the use of the legal system of acts and statutes to restrict the power of corporations and institutions, and in particular the power of those families and corporate structures (together with modern states and their armies) who profit from war and division.

In order to see this task to fruition, people of goodwill are empowered by the Spirit of Peace, Truth and Love to a task likened to a housecleaning. These people are supported by all those who have gone before and the records of historical and prophetic accounts that they left, which serve as a map and body of wisdom directed toward Global Peace. In addition, there is increasing scientific evidence to support such an endeavour, particularly within the fields of Quantum Physics, Neuroscience, Genetics, Philosophy, Mathematics and Systems Theory.

The Concept of Sovereignty and What Constitutes a Sovereign unto God

For centuries the issue of Sovereignty has been widely discussed. Much of our understanding of sovereignty in the socio-political and economic context has been shaped by the works of Mill, Hobbes, Locke, Bodin, Machiavelli and others, so as to build on the needs of individuals for security and mutual protection. This contrasts greatly with the Ancient Understanding of God being the only True Sovereign² and presents a very different picture and understanding of the world and our part to play in it. Human sovereignty is focused on the definition and preservation of the self

² Isaiah (Yesha'yahu - ישעיהו) 46:9-10; Daniel (Dani'el - דניאל) 4:34-35 (1760 King James Version - KJV). Also see Jean Bodin "On Sovereignty". 1992, p. 39.

against potentially hostile forces, whereas the understanding of God as the only true Sovereign manifests in thoughts and actions which shape human experience as part of a collective. This changes fundamental values, because sovereignty is understood and expressed differently within a family, rather than in a contested political context³ as part of a nation-state where warfare and voices of imminent danger are common and rife.

Let's look at some definitions of the word sovereignty itself:

1. the quality or state of being sovereign.
2. the status, dominion, power, or authority of a sovereign; royalty.
3. supreme and independent power or authority in government as possessed or claimed by a state or community.
4. rightful status, independence, or prerogative.
5. a sovereign state, community, or political unit.⁴

If an individual or nation state claims sovereignty in this way, as part of a value system based on normative, cultural and behavioural values which are founded on an independency from others and the surrounding environment, then conflict will inevitably arise, as this independence is understood as:

1. free from the influence, guidance, or control of another or others
2. a state of perfect irresponsibility to any superior
3. not determined or influenced by someone or something else
4. capable of acting for oneself or on one's own.⁵

These aspects of independence are exercised by corporations, nation states and individuals with a desire to be "free", and in the process, distant from God as related to all humankind through guidance, protection and Love. Instead they rely solely on self-will, an illusion of sovereignty,

³ Exodus 23:20 and 33:2 (KJV); J. J. Hurtak: "The Book of Knowledge: The Keys of Enoch". 1977, Key 2-1-5, pp. 316-317, verses 79-81; Key 3-0-1, p. 343, verse 24; Key 3-0-3, p. 372, verse 104; Glossary: Image and Similitude, p. 580 and Melchizedek, Community of Light, p. 590; Saint Thomas Aquinas: "Summa Theologica", 1917, p. 2094, "Whether all vows are..." and p. 2134, "I answer that, The gravity of a sin..." and Restoration Scriptures True Name Edition - The Set - Apart Scriptures of the Nation of Yisrael in Restoration (Updated 3rd Edition), p. 778, footnote 10, Luke 21-22.

⁴ <http://dictionary.reference.com/browse/sovereignty> accessed 26.02.2011.

⁵ <http://legal-dictionary.thefreedictionary.com/Independence> and <http://www.thefreedictionary.com/independent> both accessed 09.03.2011.

where one's allegiance and commitment is towards independence and individual autonomy without the need of a Unity with The Creator to inspire and empower Global Peace.

The idea of independence opposes the realisation of interdependence, which acknowledges our connectedness with each other and our surrounding environment to be part of a dynamic system where the good of each person is dependent on the good of all. A human being valuing independence above all may significantly diminish the probability of Global Peace because of personal isolation, emptiness and confusion, driven by a sense of loss, insecurity, and resentment since the Ultimate Reality and Source of All Peace is ignored, neglected or suppressed.⁶ No man is an island and the loss or isolation of any one human diminishes the collective power for goodness. Of that we observe that the Higher Law, before which we all stand, decrees against any claim of sovereignty that can only be sustained by the use of force. Since their emergence, most nation states by convention have experienced some form of conflict with their immediate neighbours, and today this neighbourhood has extended globally, reaching long distances, beyond and outside of immediate geographic regions, because of modern technology.

In 1648 the Treaty of Westphalia acknowledged the sovereignty of republics and states, which has shaped much of the present discussion concerning the concept of sovereignty.⁷ The relationship between nation states and sovereignty, though vague and inexplicit⁸ is articulated in certain dominant lines of thought.⁹

Political theory has dominantly connected the emergence of the concept of sovereignty with that of nation states, however this is only a partial and at times distorted definition of sovereignty relating to a human construct or "legal fiction." Nation states, together with institutions, lack the essence of a Sovereign Being; a living soul with a conscience which allows the emergence of law from a fundamental reality, that elevates human beings from chaos, both internally and externally, to a shared sovereignty in relation to The Creator and humanity as a whole. For nation states, in the

⁶ Concerning spiritual crisis and confusing mental states see: Joshua: The Brain of Melchizedek - A Cognitive Neuroscience Approach to Spirituality. 2009, pp. 99-100.

⁷ On the connection drawn between The Treaty of Westphalia and the concept of sovereign nation states see: Pierre Beaudry: "The Economic Policy That Made The Peace of Westphalia". 2003. URL:http://www.schillerinstitute.org/strategic/treaty_of_westphalia.html accessed 22.06.2011, and http://en.wikipedia.org/wiki/Westphalian_sovereignty accessed 08.03.2011.

⁸ For an in depth review of these ideas see: Derek Croxton: "The Peace of Westphalia of 1648 and the Origins of Sovereignty". 1999.

⁹ Dan Philpott: "Sovereignty". 2010.

context of political theory, both sovereignty, external (nation to nation and nation to people) and internal (people to people within the nation), are concepts that depend on recognition or enforcement, however internal sovereignty is usually taken to be a social contract established by default as a result of fear, mutual competition, and ignorance of a deep connection with others.¹⁰ The question then arises in regards to the idea of a nation state as a Sovereign, especially when, as in the case of the US, the Sovereign is the people, with inalienable rights from God (as written in the Declaration of Independence). The inalienability of such rights can or should never however be underpinned by temporary political entities such as corporate states and their constitutions, which are formed through the need for mutual cooperation in the face of threats, disunity, and shifting alliances of convenience.

John D. Caputo notes that:

The abuse of power is constitutive of the idea of sovereignty [...]. It is built right into it. For the sovereign asserts the right to act on his own, unilaterally, regardless of the will of the majority. He only answers to laws that he gives himself, which means that he only goes along with the will of the majority if the majority agrees with him. The sovereign reserves the right to make an exception of himself and does not give his will over to the common will, thus withdrawing from the circle of democracy, in order to stand apart. The sovereign does not let go; he does not share (*partager*) his power.¹¹

When taken into consideration that nation states were initially brought about as a means to reprieve and leave behind times of constant conflict and war, it then follows that the concepts of nation states and sovereignty should be intrinsic to a more enduring and well-grounded establishment of Peace. Such a foundation exists in The State of Being Peace, a sustainable (spiritual) foundation distinct from the temporal regulation or mitigation of conflict.¹²

Only in being the embodiment of Universal Values such as Love, Grace, Unity and Truth can a human being truly be Sovereign, free from being corrupted and becoming a tyrant and a dictator who enforces acts and statutes. A human being who is “sovereign” will live peacefully only in the

¹⁰ Ibid. p. 3.

¹¹ John D. Caputo: “Without Sovereignty, Without Being: Unconditionality, The Coming God and Derrida’s Democracy To Come”. 2003, p. 13.

¹² For a deeper understanding of spiritual and behavioural see: Joshua: The Brain of Melchizedek, pp. ii and v.

light of God Consciousness¹³ fuelled by Universal Values, otherwise survival instincts are likely to influence and dominate. As suggested by evolutionary theory, animal or unconscious human behaviour, may express territoriality as a means to test and attempt to increase perceived boundaries until it meets a stronger force. Similar behaviour appears true for nation-states¹⁴, even when a nation state or government claims sovereignty unto God, such as the Vatican with the head of state, the Pope, or the secular state of Israel, claiming to embody the True Israel, the people of God; or the US whose Declaration of Independence calls upon God, who conferred upon human beings with certain inalienable rights unknown by many US citizens who are subject to arbitrary arrest or violence.¹⁵ All three examples show the need for a shift from human consciousness towards God Consciousness, leaving fear for survival and exclusive in-group behaviour behind and entering into Global Peace, a process that wise, peaceful human beings can help to create.

The embodiment of Peace and Universal Values, whose Source is The Creator, who may be known or veiled to human beings, can only lead to lasting Global Peace if there are those who are themselves operating in a kingdom Sovereign unto God expressing Spiritual Values (goodness, peace and joy)¹⁶.

Nation states claim sovereignty, independence, autonomy and authority and use elements of force, whether it be social, economic, religious or political. In contrast, God's authority is absolute and untainted by partisan human interests so that it can enable the people to join together, and as a nation, face situations that are beyond their power to deal with independently from God (like global mass migrations and climate change). Acting in Divine Will, a God Conscious human being may be enabled with the power and ability to at times alter such events, and allow God to act in the world in conjunction with His-Her¹⁷ agents (His-Her People).¹⁸

The strong connection between sovereignty and nation states made dominantly by realists of political thought has been critically viewed by Alain de Benoist, who remarks: "It is ...a serious

¹³ The conscious Oneness with The Creator, the knowing of God rather than the belief in God. This difference could be related to very distinct cognitive maps. See: Joshua: The Brain of Melchizedek.

¹⁴ The Urantia Book. Paper 134 - The Transition Years. 1999, pp.1486-1491.

¹⁵ The Declaration of Independence. 1776. URL:http://avalon.law.yale.edu/18th_century/declare.asp accessed 26.02.2011.

¹⁶ Romans 14:17

¹⁷ God is genderless and can be referred to as Him (or His) and Her. From now on we will refer to God as Him-Her, when appropriate.

¹⁸ We can find several references to this in the biblical records, e.g. see John (Yochanan - יוחנן) 6:19 (KJV) and Joshua: The Brain of Melchizedek, pp. 54-55.

mistake to assume that sovereignty is possible only within the framework of the classic type of state, i.e., a nation-state.”¹⁹ It therefore follows, that sovereignty requires something different than an affiliation with a nation state, and that rather than having surrendered their sovereignty to governments, people have merely delegated their sovereignty to those in government. There is a distinct difference between the two.

“To surrender is to give entirely and irrevocably to another, while delegation is a temporary action based upon continued agreement between the parties involved. [...and...] since all governments are the products of a social contract between those who govern and those governed, Sovereignty ultimately resides in the people and governments are therefore merely agents of the people’s will. According to this line of thought all governments wield delegated powers and can have no more power in and of themselves”.²⁰

The concept of a contract whereby the nation state as sovereign receives its status²¹ from the people who remain fully sovereign and responsible to God allows a rethinking of human government.²²

God has granted humans free will that can be exercised and acted upon at any time so that a human form of government which becomes the “sovereign” and harmfully rules over the people when corrupted, and imposes and implements unlawful acts and statutes, can only maintain itself through people’s naivety and placidity, in allowing themselves to be ruled by a human power that compromises their God-given rights. A form of governance, enacted by God Conscious human beings, rather than driven by fear and survival, is guided by Spiritual Universal Values, such as Love, Unity and Truth, instead of cultural, political, economic, religious and behavioural values, and the desire for protection and leadership by human institutions. These trade on separation instead of Unity, force instead of Love and ultimately establish and sustain their sovereignty by force or threat, yet the acknowledgement of God as the absolute Sovereign and the full surrender to God’s

¹⁹ Alain de Benoist: “What is Sovereignty?” 1999, p. 2.

²⁰ Dr. Robert R. Owens: “What is sovereignty and who has it?” 2010.

²¹ An important question to ask would be, what is the status that “nation states” receive by the people? Ideally, the sovereign people “give birth” to a state in order for it to deal with and fulfil administrative and organisational tasks on behalf of the people. In that sense a state is the administrative body of a “nation state” of which the people are the sovereign. However, when the state misuses its power and takes over the control of the nation and the two merge in one, state and nation becoming “nation-state”, sovereignty is now claimed by the state. In this case, the status of the state has been turned into something more than that of a trustee or an administrator. Note that a distinction is made here between “nation state” without a hyphen and “nation-state” with a hyphen (“-”) symbolising the merging of the two in one with its distortions and corruptions.

²² Celeste Friend: “Social Contract Theory”. 2004. URL:<http://www.iep.utm.edu/soc-cont/> accessed 10.04.2011 and URL:http://en.wikipedia.org/wiki/Social_contract accessed 26.02.2011.

Government is voluntary, fuelled by Love for God and Love for one's fellow human being.²³

A God Conscious human being knows the Truth that no other man or rule, regulation or statute given the force of law by a human power applies to him or her, as God is the Ultimate Ruler and Law-Giver. Such a human being is harmless to his or her fellow man and a nurturing presence in their lives with the Law of peace and love written upon his or her heart and mind - the ultimate Peace Officer, a Peacemaker.²⁴

So, what is Sovereignty in the context of the Ideal of Global Peace, so dear to the hearts of the majority of human beings from generation to generation?

Every human being²⁵ by birth is endowed to enjoy all God given rights to express him-herself freely as long as he or she avoid to cause damage, harm or loss to others.²⁶ Humans are given free will and the possibility to choose, and this prerogative is something in place whether they are conscious or unconscious of the link between self-will and Divine Will. It is probable that at some stage those who are connected to self-will and claim a sovereignty divorced from a conscious connection to God, are very likely to cause conflict, because their own interest and gain are personal and centred on their own consciousness, rather than expressing Universal Values which tend towards the greatest good of all humanity. The value system they act upon will instead express partial loyalties to a community or nation of citizens and reflect a separation from The Creator.

The understanding of individual sovereignty connected with the idea of independence differs from the enactment of Divine Will, the doing of the Will of God. This choice provides humanity with the

²³ Aligned with the two commandments identified by Yeshua (ישוע, known to some as Jesus) when asked for the great commandment in the law: Love God and love thy neighbour. Matthew (Mattityahu - מתתיהו) 22:36-40 (KJV).

²⁴ As stated before, such a human being is incapable of causing harm to any other human being and therefore, a law forbidding him or her to steal or kill becomes unnecessary as the pure act of committing theft or murder never arises in the mind of such a Being who would be unwilling to perform such actions. Here it is also important to note that only legal statutes and acts are enforced by governments, in contrast to the Natural Law or the Higher Law that in fact overrides man made laws, as the Voice of God, meaning direct revelations from The Creator always precedes any man made codes of conduct, morals and ethics. Also see: Joshua: The Brain of Melchizedek, pp. 162-164.

²⁵ The term "Human Being" should be interchangeable the term "Man" which is to be understood gender neutral and includes man and woman alike.

²⁶ John S. Mill wrote in "On Liberty" (1869): "That the only purpose for which power can be rightfully exercised over any member of a civilized community, against his will, is to prevent harm to others. His own good, either physical or moral, is not a sufficient warrant. He cannot rightfully be compelled to do or forbear because it will be better for him to do so, because it will make him happier, because, in the opinions of others, to do so would be wise, or even right. [...] Over himself, over his own body and mind, the individual is sovereign."
URL:<http://www.bartleby.com/130/> accessed 05.07.2011.

opportunity to exist in God Consciousness and be an expression of Universal Values such as Love, Unity and Truth as a foundation for their actions so as to become a body of Sovereign Beings unto God. Such Beings peacefully and synergistically co-exist with and remain compassionate in service to individuals caught in partial sovereignties and collectively can become the facilitators for Global Peace. Such an understanding of sovereignty allows every person to be truly Sovereign with neither desire nor thought for conflict or separation from fellow human beings. In God Consciousness humanity becomes united and governed by Oneness with The Creator, expressed through Universal Values. The exercise of the sovereignty of God Conscious Beings in the world, through actions of kindness, potentiates neural and genetic re-engineering and re-programming of human existence into a peaceful mode, which enables all human beings to exercise their status as Sovereign Beings unto God, expressed collectively as Global Peace, with God's Law written into and fully embraced by their own conscience.

God's Government is neither left nor right, rather a third possibility - a Godly Family, manifesting the Light in biological form, a form of consciousness without ties to a social political construct, or an intellectual concept, by which to solve issues, manifesting instead, Goodness and the expression of the embodiment of Universal Values, resulting in Global Peace.

Sovereignty in political terms is often understood as the power or right to do everything within a state and within the framework of a limited social accountability, whereas Sovereignty unto God rests on the understanding of sovereignty including ultimate accountability and responsibility to insure all thoughts and actions are supportive of Global Peace without being of delay or detriment to this process. Biologists Rupert Sheldrake and Bruce Lipton have found initial evidence in their research for a transcendent Unity of All Life, spiritually and biologically speaking²⁷, a concept that is also found in many ancient belief systems²⁸, such that finding personal oneness with The Creator of All Life allows one to see the Oneness of all life.

To conclude this section, once a human being realises his or her Eternal Oneness with The Creator and consequently the Oneness of All, the concept of separation and related concepts of competition and self-preservation against others begins to dissolve and a world separated by nation states that

²⁷ See: Rupert Sheldrake, Ph.D. and Bruce H. Lipton, Ph.D. - "A Quest Beyond the Limits of the Ordinary" (August 10th, 2007). URL: <https://www.youtube.com/watch?v=MQxcFL1uuk8>, accessed 23.04.2016.

²⁸ See: Ward Powers' "One - The Movie". 2005. The idea of Oneness can also be found in traditional teachings of Christianity, Islam, Judaism, Buddhism, Bahá'í and many other religions and beliefs.

maintain potentially conflicting relationships becomes undesirable and illogical. A Sovereign Being claims no power or authority over any other human being and knows that no other human being has power over him or her, instead he or she recognizes that God alone is the Source of all Law and Power, an all-encompassing and all-integrating Being of Love.²⁹

The Embassy of Peace a Necessity - A Reality

A group of visionaries, from an array of different nations, religious origins and different professions and trades, have been organically gathering together at Freedom Farms in New Zealand over the last ten year period. Freedom Farms is a Learning Organisation with a systemic approach to management and life, whose main purpose and vision is to the exploration of the embodiment of Spiritual Values and peaceful living, and who have hosted The Embassy of Peace since its manifesto of existence.³⁰ This section of the paper is oriented to explore in depth what constitutes The Embassy of Peace, which has opened its doors to every human being who is willing to contribute to the sacred task of bringing this world to a peaceful existence with an altruistic orientation. The Embassy of Peace is a living organism³¹ that provides a framework for action and social interaction, for all beings who hold a desire for Global Peace in general and act in ways directed towards the Greatest Good of All and to the support of others.

This Embassy is constituted by Ambassadors and Ambassadors³² of Peace, who are non-consenting to any human government with restricting agendas, based on partial loyalties, and are instead devoted to the Greatest Good of all people alike. The Embassy of Peace aims to build a form of Nation outside of all nations without land and without an army to defend it - One Family, Sovereign unto God exercised in God's Government. This Nation's members form a network of people who have volunteered to be Ambassadors of Peace, whose spiritual foundations are Universal Values, such as Love, Grace, Light, Unity and Truth.

The Embassy represents a group of people that naturally and dynamically emerges from humanity like the story of Buddhist Tibet, the ancient stories of Israel, and also those who, by scientific

²⁹ Yeshua (ישוע) is an example of a Sovereign Being unto God. No man was able to remove this Sovereignty and no threat or use of force could make him surrender his Sovereignty unto God.

³⁰ See footnote 1.

³¹ This differs from a legal fiction or a worldly organisation. It exists and is present in the world even if there is only one Ambassador in the world. The same applies for the Council of the Spiritual Nation of Israel.

³² From now on the term Ambassador of Peace will be used for both man and woman.

means, express the Spirit of the Higher Law, to bring goodness and Peace to others. This Embassy is under God's Jurisdiction as a blessing to all and never a threat to anybody who is for Peace.

In contrast to other sovereign powers, The Embassy of Peace will never derive its Sovereignty from military, political, economic or institutionalised human religion as it is all inclusive, backed by the Grace of God and accountable to Him-Her only.³³

The body of wisdom of The Embassy is derived from personal revelation, ancient and modern wisdom, philosophy and science and it supports scientific research, particularly within the fields of Neuroscience and Quantum Physics, in regards to questions like what constitutes Love, Peace, Sovereignty and states of mind which are conducive towards Global Peace. The Embassy supports research into the development of nation states and national governments, concerning their limited goodness and unhealthy side effects, including an investigation as to when the families of Israel started to shift from naming their children as the son of their father, i.e. Yosef 'ben' Yaa'kov (יעקב בן יוסף), Joseph the 'son' of Jacob, to a fixed surname and their relationship to that family name that would stay with each following generation, as it is common today in most nation states of the world.

The Embassy also supports the production of music, documentaries and any literature for the purpose of gathering the Ambassadors of Peace in all nations, and individuals of any religion, creed or race, to articulate and contextualise their own experience in connection with God, encouraging and learning from those who are already awakened to the call of being an Ambassador, by embodying Spiritual Universal Values such as Love, Humour, Unity and Truth, and shining the Light wherever they go.

The Embassy seeks to find and reunite all people who are willing to work and live in Peace and will support Ambassadors of Peace as they have renounced their national identity, and are therefore without a national passport. The Embassy will arrange travel agreements or Ambassador status with nation states so they can move freely and express their True Identity as peaceful human beings with the call in their hearts to be carriers of Peace, unidentified with their former nationality. In order to

³³ See: Guy Stai Sainty: "The Order Of Malta, Sovereignty, And International Law".
URL: http://library.gayhomeland.org/0010/EN/EN_Sovereignty_and_international_Law_G_S_Sainty.htm
URL: http://en.wikipedia.org/wiki/Knights_Hospitaller and
http://en.wikipedia.org/wiki/Sovereign_Military_Order_of_Malta all accessed 23.04.2016.

do this, The Embassy will interact directly with governments, governmental institutions and other local and global organisations that express a desire for Global Peace and are willing to engage with The Embassy. This will be facilitated by an advisory body, offering consultancy that will provide visionary and strategic support and advice for changes that a group or country can make in its policies, and more fundamentally, in moving from gain and profit thinking to altruistic service.

The Embassy of Peace constitutes a nation of Ambassadors rather than citizens, hence this nation is able to support any other people or nation state towards individual and collective Peace and a greater expression of Unity and shed light on the relevance and importance for each person to become an expression and embodiment of Universal Values. This state of being is a remedy and antidote to counteract the abusive behaviour of worldly powers and facilitate the transition towards Global Peace. This Nation already exists informally and is alive in the hearts and minds of many people, as prophesied throughout time by many different cultures.

The Embassy pursues a greater synthesis between scientific research and spiritual revelation through the study of individual stories and scriptures that recognise the One Creator of All Life, and share the vision for One Universal Family and Global Peace. These are simply different ways of finding, understanding and expressing the same Universal Truth and can be approached through the neurobiology of Peace and a neurogenetic reality that fosters Spiritual Peace. The Embassy must therefore remain free from partial loyalties, national or religious agendas, without compromise to political power structures, diplomacy, religious dogma or economic gain.

An important role for The Embassy is to facilitate a learning process and support individuals to interconnect and interrelate their experiences in a network which promotes integration of neural function³⁴ so as to encompass broader and broader perspectives on human knowledge and interconnectedness. For example, The Embassy can facilitate a process to explore the meaning and significance of Spiritual Values through a synthesis of science and multi-perspective personal knowledge of our shared situation.³⁵ Another important role of The Embassy is to gather all the stories of different people, such as the story of Ancient Israel as spoken by the Prophets of this Nation, foreshadowing a Resurgence and reappearance of a holy body of Peacemakers to shine the Light and proclaim God's Peace to all nations.

³⁴ Hughlings, J.: "Remarks on the evolution and dissolution of the nervous system". 1887.

³⁵ Tomasello, M.: The natural history of human thinking. 2014.

Acting as a bridge between worlds, The Embassy also supports the prophecies of all People of Peace, all ancient wisdoms, such as those of the Tibetan, the Aborigines or Torres Strait Islanders and the Hopi, amongst others, to improve the understanding of humanity as a whole, one Universal Family comprising all those who have kept the prophecies for Peace alive, like the Nation of Waitaha for example.

The Embassy of Peace is a model for a living organism akin to the holy nation prophesied by Jeremiah (Yirmeyahu - ירמיה) and Ezekiel (Yechezk'el - יחזקאל), a Nation outside of all nations, with no army, no land and no citizens, rather Ambassadors in every country that supports and facilitates Peace. This will support the emergence of a planetary community that is family-like and peaceful, and carries a biological structure for Peace in its neurogenetic makeup, aiming at self-correction and engaging in interactions and transactions that are Spiritual Value based. This planetary community can be found by means of genetics, history, anthropology and sociology, and needs to be supported and acknowledged in the process of releasing themselves from the jurisdiction and control of national governments, so as to be left free to wander the earth with an internal Value system as the foundation that enables them to bring Peace and healing to all the nations and people that they visit.

The Embassy is constituted by all those who have declared and shown themselves to be loyal to the vision of Global Peace, the Higher Law, the Spiritual Law of The Creator, written in their hearts and minds, and ready to be enacted in actions of Peace, kindness, wisdom and altruism towards humanity. This was evident in the times of the visitation of Melchizedek (מלכי צדק)³⁶ as the Presence of Peace, resulting in a new cognitive map called 'The Brain of Melchizedek' in those who were open to it.³⁷ One such person was Abraham (Avraham - אברהם) however, The Embassy also investigates avenues to find, through scientific means, those who are spiritually ready to walk in peace and to gather an understanding of the spiritual potentiality of those coming from other genealogies who are willing and likely to transform themselves so as to embody the Brain of Melchizedek, God Consciousness. The Embassy of Peace supports the ingathering of those who carry that potentiality to attain God's Consciousness through the work of a core group, defined and conceptualised both in scientific and prophetic terms and who can manifest itself as a visible

³⁶ On the visitation of Melchizedek (מלכי צדק) see: Genesis 14:18 and Hebrews 5 and 7 (KJV).

³⁷ See Joshua: [The Brain of Melchizedek](#), particularly Appendix C.

presence to the larger community of the world.

Some Considerations about the Council of the Twelve Tribes of Israel Reunited

According to the prophecies of Israel, and the words of Prophets like Jeremiah (Yirmeyahu - ירמיה), Isaiah (Yesha'yahu - ישעיהו), Ezekiel (Yechezk'el - יהזקאל) and Hosea (Hoshea - הושע) amongst others, The Creator promises to gather the Ten Lost Tribes of Israel and bring them together with Judah, as the Twelve Tribes of Israel reunited, a Holy People, a people who will shine Light and catalyse redemption for the whole earth. The Prophet Jeremiah (Yirmeyahu - ירמיה) states that God will write His spiritual law, His Torah, in their hearts and minds and, in the book of Revelation God brings this final redemption by the agency of the Messiah of Israel. Free from affiliation to the work of a religious organisation, this work of redemption is that of those called by God, amongst them those whose name and genealogy is verified by many stories, like those concerning Sephardic Jewish-Spanish family names, such as Perez, Suarez, Senior³⁸, Dominguez to name a few and others from the Lost Ten Tribes of Israel and the Jewish Tribes which are still socially lost and scattered amongst all nations. These people comprise both descendants of the House of Judah (Jews) and the House of Israel.

The known Jews, live dispersed among all nations and about six million of them are already occupying the land under the jurisdiction of the modern state of Israel, whilst the vast majority of Israelites remain assimilated and dispersed in all nations and, although unknown to the world, they still exist genetically and spiritually. Therefore, in the best case scenario, the land of Israel has simply been put into the care of the modern state of Israel, in order for it to support this ingathering and the fulfilment of the prophecies, and in the worst case scenario the modern state of Israel represents a distortion, an interference, and a delay to the ingathering of the Holy Nation of Israel particularly visible by its warlike and oppressive acts towards other peoples as other nation states do.

³⁸ See: De Lima, Dra. Blanca: "Coro: fin de diáspora. Isaac A. Senior e hijo. Redes comerciales y circuito exportador". 2002; "Edict Response by Isaac Abravanel"; Isaac S. Emmanuel and Suzanne A.: "History of the Jews of the Netherlands Antilles". 1970; Facebook group: "The Senior Families in America"; David Raphael: The Alhambra Decree. 1988; "Royal Edict of the King and Queen on Spain The Alhambra Decree, 31 March 1492"; Graham Senior-Milne and Annabel Milne: "Lineage of Senior - A Song of Sefarad" & "The Exilarchate (The Princes of the Captivity)". 2010 and also, "Don Abraham Senior of Castile (b. 1410/12). Was he the last Exilarch?" 2010.

Acceptable or unacceptable to the eye of different people as this may be, this ingathering has already started and is already happening though informally, and unknown to the vast majority of human beings, the Council of Israel reunited is present in the world with a voice and in actions of kindness, wisdom and Truth.³⁹ The Council's core members are called by God to live in the Light and be holy, and many can be part of this by attending to God's call, as registered in the human heart and mind, revealed as belonging to this nation as a branch grafted into a tree.

In The Book of Knowledge: The Keys of Enoch, J.J. Hurtak tells us that the primary goal of the People of God is the raising of consciousness of all humanity.⁴⁰ That is a matter of both, personal revelation and neurogenetic configuration, associated with a cognitive map of reality derived from the pure thoughts of The Creator through personal revelation and the doing of the Will of God. Such a person is known in Hebrew as a Tzadik (צדיק) or Tzadika (צדיקה) (a righteous man or woman) whereas the manifestation of lower thought forms is preoccupied with anxiety, a consciousness of survival, basic instincts and fear, rather than Spiritual Values manifest in actions of kindness and words of wisdom. These different states of mind and heart are increasingly being seen in neuroimaging studies.⁴¹

The Modern Council of Israel is the Keeper of the Dreams, Visions and words of The Prophets, the safeguard of the True Israel⁴² and it belongs to no religion, state, or any other exclusive group rather it is a Holy People who live in Peace, to bring mercy and justice to the earth.

This is the spiritual Israel ... not clinging to one tradition or prophecy [...], the True Israel is also known as the 'Children of Light'. They are the children who express different Light emanations, [...]; they are a people with one Divine purpose [...]; they are a people who are the Light continually. ... they continually transform the material side of creation to be in accordance with the Will of the Father. ... by demonstrating the higher spiritual truths proclaimed to all people. [...] We operate as the 'True Israel' – the true People of Light, when we have the raising of the consciousness of all humanity as our primary goal.⁴³

³⁹ To get in touch with members of the Council of Israel you can contact Florian (flosued@gmx.de) and he would be very pleased to put you in touch with them. They are already receiving people from different nations, and clarifying many of the issues about the ingathering of the Tribes of Israel, the identity of the Messiah of Israel, and the promised and prophesied days of Peace to come.

⁴⁰ See J.J. Hurtak: The Book of Knowledge: The Keys of Enoch. 1977. p. 266.

⁴¹ See Karl H. Pribram MD: The Form Within - My Point of View. 2013. pp. 38-39 and pp. 532-533.

⁴² When referring to the secular, modern nation state 'Israel', this will be explicitly stated as such.

⁴³ J.J. Hurtak: 1977, pp.263 and 266.

In order that true Peace becomes a reality and all of humanity will witness the fulfilment of the prophecies of Peace, The Council of Israel should ensure the integrity of The Embassy of Peace, God's Embassy, at all times and expose the distortions of the nations and religious orders. The spiritual scriptures of Israel allow people to comprehend the deeper meaning and relevance of words like: "Return unto me, and I will return unto you"⁴⁴ which reveal that with the ingathering of Israel, the return of all of God's Children to God Consciousness, there will be God's return and the manifestation of Peace on earth. The ingathering is therefore also the responsibility of the scientific community, as we try to understand the connection between the expressions of certain genes in certain environments and connect them with the embodiment of Spiritual Values through close neuroimaging and phenomenological research into Tzadik neural function. A complex and dynamic neuro-genealogical process of spiritualisation, with a beginning in Abraham (Avraham - **אברהם**) being blessed by Melchizedek (**מלכי צדק**)⁴⁵ continuing up to today, can be studied as a propagation process where Values touch some physical beings and are then passed between people and from generation to generation. This Peace Propagation process passes on a cognitive map of reality known as The Brain of Melchizedek⁴⁶ and helps humanity to understand the spreading of Spiritual Values. One of the main co-joined efforts between the Council of Israel and The Embassy of Peace is then to promote the conscious, biological re-engineering of a peaceful humanity through a scientific spiritual synthesis for the fulfilment of the prophecies towards a peaceful world.

This process, the establishment of Global Peace, the Kingdom of Heaven on Earth, is for the benefit of all humanity and requires the Council to watch the process in order to prevent another 'Rebellion - Repentance - Blessings - Rebellion' cycle, fluctuating between Light and chaos, as found in the records of the People of Israel and others.⁴⁷ It must prevent compromises for political or economic gains for temporary achievements, without room for compromise, diplomacy and politics. To do that, a thorough process of purification is needed through peaceful people acting as Ambassadors of Peace, free from an army or a police force.

Those already awakened to their call as an Ambassador of this kind are being shown continuously that they are the Body of Light as prophesied by Isaiah (Yesha'yahu - **ישעיהו**), Jeremiah

⁴⁴ Malachi (Mal'akhi - **מלאכי**) 3:7 (KJV).

⁴⁵ Genesis 14:18-20 (KJV).

⁴⁶ On Peace Propagation see: Joshua: The Brain of Melchizedek. Appendix C.

⁴⁷ This cycle can be observed throughout most books in the Bible, and in particular the book of Exodus, Kings and Samuel (Sh'mu'el - **שמואל**) (KJV).

(Yirmeyahu - ירמיה) and Ezekiel (Yechezk'el - יהזקאל)⁴⁸ validated by their own experience and their inspired witness. The neurogenetic process of Spiritual Peace Propagation, rather than being just theological, historical revelations, can be looked at and defined in scientific terms, work that is needed and timely at the present. Although scientifically approachable, the process must be spiritual, in people from all over the world who hear the call to return to the Spiritual Israel, God's Kingdom, and live as One Family under One God. In biblical prophecies the Twelve Tribes are clearly defined as a people by genetic origin or like Ruth (Rut - רות) the Moabitess, by being grafted into the Nation by faith, a grafting able to be facilitated by the scientific finding of the people with the potential and desire to become holy and to live in the Light all the time, regardless of their genetic origin, chosen by a calling from God and a response contributed to by neurogenetic biological processes.⁴⁹ Although most of Israel has been lost for many centuries, today most of humanity has a genetic relationship with Abraham (Avraham - אברהם) so that in the near future scientists will be able to infer, find and verify people's genetic associations as a family via DNA testing and the experience of God Consciousness.⁵⁰

One of the concerns of the Council is the potential conflict in the contrasting situation presented by the historical documents and Prophecies in which, the Children of Israel form a nation that will bring Peace to the world⁵¹, while the Zionist modern state of Israel is in conflict and war with most of its cousin-neighbours and a military power that could be described more like an army with a nation, instead of a nation with an army. This question - how to move to a peoplehood that lives as One Family under One God, must be faced because the land known as Palestine is divided by nation states with armies, borders and man-made laws accusing one another about its occupation. Ideally, the land of Israel will hold the headquarters of The Embassy, the headquarters of the True Israel, and the Council of Israel⁵², however currently the modern state of Israel, a secular nation state formed by the Declaration of Establishment of the State of Israel in 1948, is primarily responding to perceived political threats or challenges to the Jewish people, rather than to a call for integration in joyful celebration for a peaceful time to come.

⁴⁸ Isaiah (Yesha'yahu - ישעיהו) 42:6 (KJV).

⁴⁹ See the story of Ruth (Rut - רות): The Book of Ruth and Isaiah (Yesha'yahu - ישעיהו) 56:1-8 (KJV) and Restoration Scriptures True Name Edition - The Set - Apart Scriptures of the Nation of Yisrael in Restoration (Updated 3rd Edition). 2004. Footnotes 4-7 on p. 892.

⁵⁰ Matt Crenson: "Tie that binds us all". The Dominion Post, July 3, 2006.

⁵¹ See for example Exodus 19:6 and Numbers 13:2, 34:29 amongst others (KJV).

⁵² Regarding the addition to and subtraction from God's word, see: Isaiah (Yesha'yahu - ישעיהו) 2:3, Ecclesiastes 3:14 and Matthew (Mattityahu - מתתיהו) 5:18 (KJV).

The Council should act as safeguard for the existence of the prophesied Israel and its integrity according to the Law (Torah) and the prophecies established according to the new covenant⁵³ as a Sovereign unto God, outside of all nations, a fulfilment of the prophecies of Peace.

The Synergy between the Council of Israel, the People of Peace from all Cultures and Times and The Embassy of Peace

The Embassy of Peace should facilitate the actions of a re-awakened Israel that is family like and all inclusive, welcoming people from any race and national, religious associations or belief systems who are willing to unite as One People, One Family, One Nation under One Body of Universal Values, the common essence of all human beings that would manifest Higher Thought Forms continuously and be able to give counsel to all of humanity, support others to tap into their spirituality and enabling them with a functioning of their brain and heart in ways that bring them in touch with their inner being. In this way, every Man and Woman has the Law written upon their heart and all can live together as One in God's Government, where there is no longer need for anyone to teach or say to another what is right and wrong as everyone will know the Law of Peace.⁵⁴ Such a counselling body could be invited by the United Nations [UN] to assist the progress on the spiritual neuro-biological path towards Global Peace, functioning only as a guest and advisor.⁵⁵ The integrity and Sovereignty of The Embassy may never at any time be compromised and will refrain to become part of a worldly power, at all times remaining accountable only and directly to God, even in the presence of a world government.

The Embassy and its Ambassadors are continuously evolving, based on direct and personal revelations, the fulfilment of prophecies and scientific discovery as part of the process of neuro-genetic Peace Propagation (Melchidynamics)⁵⁶ as a continuation of what was revealed to Jeremiah (Yirmeyahu - ירמיה), a family line represented by The Embassy, yet actively supporting and strengthening other family lines and their scriptures towards Global Peace.

This Embassy holds the Dream for a society, which is the cause of a better world instead of the victim of destructive effects of unconscious and reactive actions that were the causes, motives and

⁵³ See Jeremiah (Yirmeyahu - ירמיה) 31:31 and Ezekiel (Yechezk'el - יהוּקָאֵל) 37 (KJV).

⁵⁴ Jeremiah (Yirmeyahu - ירמיה) 31:32 (KJV).

⁵⁵ As long as the UN remains politically fragmented, it will be unable to establish or even facilitate Global Peace and therefore needs to call upon The Embassy of Peace.

⁵⁶ On Melchidynamics see: Joshua: The Brain of Melchizedek. pp. 211-218.

reasons for the founding of nation states in relation to the Treaty of Westphalia. An overlap between The Embassy and the nation of Israel exists because the seed of Abraham (Avraham - אברהם) is genetically present in most of humanity today and those that are answering God's call come from different corners of the earth.⁵⁷ Most people will hear this call at some point, the call to be One Family under the Most High God, beyond biological cliché, a true Spiritual Family. In the light of present events, The Embassy has originated and taken form outside of the land that God gave to Israel (ישראל) and his descendants in order to live in Peace as other places are currently more receptive and conducive towards the aims and objectives of The Embassy. The prophesied Israel was never intended to be a secular nation state, rather it was intended as a place from which the Light unto all nations would shine, an Embassy of Peace for all of humanity, God's Land for all of God's Children.⁵⁸ The Embassy, by promoting and facilitating a reconciliation of all individuals and God, differs from a social reconciliation, rather it is a scientific and spiritual synthesis to the understanding of what constitutes and propagates Peace, facilitating a transformation from human consciousness to God Consciousness. The establishment of Global Peace is to be found in harmonious interactions with the natural environment and with other human beings, as a biological and spiritual way of living, regardless of former culture.

This Nation differs distinctively from the common nation state approach and is family-building in contrast to empire-building in its nature because it is all inclusive and therefore neither politically left nor right, with no particular affiliation or bias, seeing religious beliefs, in the best case scenario, as evolutionary cocoons for the transformation of human consciousness to God Consciousness.

Housecleaning and the Modern Nations and Religious Institutions

The nations have a major housecleaning task and correction ahead of them in the process of moving from the actual situation of nation states, religious and economic powers towards a family like planetary community, living in Peace under one God or Body of Universal Values. This is only achievable through personal correction and transformation towards Peace and God Consciousness, known as the Tikkun (תיקון - correction) of each individual and is fulfilled collectively as the Tikkun Olam (תיקון עולם), the correction and betterment of the world. The legitimacy or illegitimacy of any nation state is ultimately difficult to assess, as most of them are the result of a

⁵⁷ Isaiah (Yesha'yahu - ישעיהו) 11:12 (KJV).

⁵⁸ Genesis 35:11-15 and Micah (Mikhah - מיכה) 4:1-3 (KJV).

lengthy, complex and often violent process.⁵⁹ The True Israel, however, is apolitical and with an economy based on actions of kindness (מצוות - Mitzvot), essentially a family economy, fuelled by Universal Values such as Love, Interchange, Abundance, Synergy and Unity, the fruits of the earth and peaceful, loving cooperation between its members.

In the ‘Declaration of Establishment of the State of Israel’⁶⁰, the geographic location associated with the modern state of Israel is identified as the birthplace of the Israeli people, however the Israelite people are the heirs of the land of Israel as an Embassy for God, while the modern Israeli national identity pertains to a secular, Zionist state of Israel. According to the Torah, it was in Egypt that the nation of Israel grew from the reunification of Joseph (Yosef - יוסף) to the then still small family of Jacob (Ya’akov - יעקב)⁶¹, a nation born without land. The Prophets spoke about Israel also, rather than simply about Judah (Yehudah - יהודה) (the Jewish people). Twelve Tribes comprised Israel, and throughout their history of being conquered, overrun and hunted down by neighbouring empires and invading powers, their violations of God’s Law have resulted in the historical, social and geographic loss of ten of the twelve tribes. Today, in the best case scenario, the Tribe of Judah (Yehudah - יהודה) would be acting as the Trustee on behalf of the other Ten Tribes as mentioned before until, as prophesied, they return to reclaim their part and all twelve come together as one.⁶² It is the call and responsibility of The True Israel to bring to the attention of the secular state of Israel, that it must relinquish continuing to be a nation state with an army and respond to a calling by God to be a Nation of Peace for the world, a Light unto all nations. Without an army to defend itself, every nation state in the world would hold a responsibility to nurture the existence of this nation of Peacemakers and The Embassy of Peace.

Ultimately Israel, The True Israel, differs from a race, a religion, a nation state, who as a collective ‘state of being’, an expression of Values and genetics in the form of a Family, a peoplehood, has a higher call of catalysing Peace on earth and while embodying her original call, to be the Light unto all nations. It is understood that this is something that may be very difficult and perhaps scary to do for mums, dads and children alike, as overall, the people of Israel have faced persecutions by other

⁵⁹ See for example Abdallah and Sufyan Omeish’s documentary: “Occupation 101”. 2006.
<https://www.youtube.com/watch?v=kNIGbjPOmCU> accessed 12.12.15.

⁶⁰ Declaration of Establishment of the State of Israel. 1948.
URL:<http://www.mfa.gov.il/MFA/Peace+Process/Guide+to+the+Peace+Process/Declaration+of+Establishment+of+State+of+Israel.htm> accessed 16.02.2011.

⁶¹ Genesis 46 (KJV).

⁶² Ezekiel (Yechezk’el - יהזקאל) 37:15-22 (KJV).

nations, while both aggressors and victims have failed to receive her Prophets and return to the Will of God.⁶³

The Zohar describes this responsibility as follows:

A person should always view himself as if the whole world depends on him, ... If he performs one good deed, he tips the scale for himself and the whole world towards merit. If he commits one sin, he tips for the scale for himself and for the whole world towards guilt.⁶⁴

With nation states, membership is exclusive and separated from those outside its borders and determined by culture, language, ethnic origin, religion and other behavioural, physical determinant. On the other hand, the determinants of membership to the Spiritual Nation of Israel and The Embassy of Peace are spiritual, all-inclusive and encompassing, determined by the heart's desire to be Love and Peace, to be an expression of Universal Values, to be the Light in the world.

Today most people live under or within the framework of a nation state, however people can renounce citizenship, by removing their consent as sovereign people to be governed by corporate states and by claiming their inalienable rights to lawful association with all people, as God's Law and blessings are all encompassing instead of excluding anybody. A nation state that rejects The Embassy would be acting in opposition to God and Law, and ultimately even illegally in the face of any legal system that provides and upholds a framework for Peace, Justice and Love, and such a nation calling upon the protection and Grace of God.

A fundamental question then arises from within the concept of a nation state: How can a nation state be held accountable by any other than its citizens when a given nation state is violating its own principles and is causing damage to people outside its boundaries? This principle is seen in the United States Declaration of Independence:

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of

⁶³ W. D. Davies: Christian Engagements with Judaism. 1999. pp. 248-249.

⁶⁴ Rav Shimon bar Yochai: The Zohar. Vol. 9, Bo, Portion 13 "Sanctify to Me all the firstborn", Verse 211, p. 105.

the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness [...] We, therefore, the representatives of the United States of America, in General Congress assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, [...] And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor.⁶⁵

By killing people in other countries, the US government is clearly in conflict with its own founding document that outlined its guiding principles, as is the modern state of Israel in violation of their guiding principles as outlined in their founding declaration. Their current actions and behaviour are in violation with the Higher Law, whereby the land that was promised to the Children of Israel, given to them as a Sanctuary of Peace, has become a secular nation state under commercial law and in conflict with its neighbours, creating a situation where currently the Israeli government is maintaining anger-management agreements (so called peace-agreements) rooted in fear and discord, while at the same time failing to establish true Peace. Unfortunately, false promises for peace and the creation of false hopes has been prophesied to occur when Israel forgets its role as the Light for the nations.

Religious Institutions Housecleaning

The religions most closely connected with the Ancient Tribes of Israel either have some foundation in the ancient Hebrew texts or use those texts as a foundation for their beliefs and understanding of the world. We pose the question, to what degree that usage currently supports or interferes with the establishment of Global Peace?

Looking at Judaism and Christianity, both have changed and misinterpreted revelations and fundamental Truth in order to support their own political and economic means and religious ideas. The Christian community historically grew so powerful that Rome eventually embraced a new religion to empower and secure an agenda of conquest and politico-economic domination and the power of the Wisdom and Love displayed by those who denounced that undertaking was often suppressed.

⁶⁵ The Declaration of Independence. 1776. URL:http://avalon.law.yale.edu/18th_century/declare.asp accessed 26.02.2011.

It is shown through the life story of Yeshua (ישוע), a human being perfect unto God, that there never was a fall of humanity as such, rather it was a fall of priesthood in association with fallen thought patterns, or an angelic fall, that affected humanity. The priests feared the loss of their position and power which was cause for them to identify and act in corruption to the pattern of perfection. This resulted in their willingness to kill Yeshua (ישוע) so as to preserve their own power structures and misguided sovereignty, reflecting a false sovereignty of a worldly powerful type rather than that of Holy People - those that choose, through Peace and Love, for God. Both the Pharisees and the Roman powers were under the influence of forces of control and tyranny, which play out very similarly as accusers rather than saviours. He was said to be unable to save himself for the crime of performing miracles by the power of Satan. This 'satanisation' appears as a paradox, as he, as a true saviour called upon the One God and historically ruled out the choice to save himself through secular power, instead embracing faith and allowing only God's Power to save him, yet in an invisible way to purely secular thinking. From this it follows that only by God's Will and Power the Twelve Tribes of Israel will be gathered, saved and fulfil their saving mission.

So, Christianity and Judaism alike, through some of its historical leaders and champions, have shared in spreading darkness, whether consciously or unconsciously. They do so when, bound by survival and fear based thought processes, they refer to those whom they oppose as serving evil, darkness or Satan in their spiritual texts. However, even though Christianity may introduce many distortions which lead to suffering, it has also served as a vehicle to fulfil the prophecy to bring the text of Torah to all the nations through the spreading of its religious belief by missionaries all over the world.⁶⁶

While Christianity and Judaism, in their own ways, have strict rules and closely defined understandings of their truth and the written word or canon rules supreme, other groups⁶⁷ support the notion that human beings are capable of becoming an embodiment of the Word of the Living God, according to every person's level of actualised spiritual potential. With this fundamental understanding in place, the ingathering of the Ten Tribes and the reconstitution of the True Israel can be facilitated, when brothers and sisters awaken to their True Identity more easily than if the Word of God is fixed, written as dogma, and intellectualised without a living experience of God.

⁶⁶ Isaiah (Yesha'yahu - ישעיהו) 2:3, Joel (Yo'el - יואל) 3:16-17, Psalms 50:2 and 132:13-17, Zechariah (Z'kharyah - זכריה) 8:3 (KJV).

⁶⁷ W. D. Davies: Christian Engagements with Judaism. 1999, p. 239.

There are, for instance, similarities between the ideal of the Mormon Church (as upheld by Joseph Smith) and The Embassy of Peace - God's Family, as it differs from a political movement and is without an economic agenda per se, is an altruistic way of living towards all creation and it acknowledges that potentially any person, at any moment in time, might become a witness to God through personal revelation, by being attuned to the Living Word of God. This differs from a religious affiliation of a sort, in being a family connection between brothers and sisters and the God Most High.⁶⁸

Scientific Research and Support towards Global Peace

We have briefly mentioned the responsibility of the scientific community and the role that science could play to support the propagation of a harmonious living towards the peaceful existence of the human species as a family. The biggest contribution in the study of consciousness itself should be in the direction of the synthesis between spiritual revelation and scientific discovery so that humanity can beget new paradigms and models that will support the manifestation of God Consciousness individually and collectively. This undertaking may show clearly the differences in rhythms and degrees of difficulties between human beings in the attainment of God Consciousness, for example showing that some have a higher propensity to ignite to God Consciousness than others and that certain external factors are more conducive to this shift in the cognitive map of a human being.

An area that can be addressed through scientific research is the exploration of thought patterns and their manifestation, and how they affect our DNA.⁶⁹ If Peace is manifest in thought and action in one generation, can it genetically continue to propagate a cognitive map geared towards peaceful living? More is now understood about genetic selection by a niche within which the next generation has an increased biological propensity in some direction, so it is possible that this could be towards peaceful living and a DNA configuration where peaceful living is the predominant reality for most of the human species.⁷⁰ That might occur as the mode of spiritual and loving peaceful function becomes so expected as the baseline of human interaction, that self-seeking and competitive actions and attitudes are seen as deeply unattractive and never to be emulated. That could open our minds and hearts to those who touch us with a sense of being in touch or in attunement with Spiritual

⁶⁸ Ibid. p. 217.

⁶⁹ For a deeper understanding of this connection see: Bruce H. Lipton: [The Biology of Belief](#). 2005.

⁷⁰ Pinker, S. "The cognitive niche: coevolution of intelligence, sociality and language". 2010.

Values.

Once the process becomes initiated, it can propagate from generation to generation and grow so that every following generation is potentially more likely to express Spiritual Values and carries a higher propensity towards God Consciousness. This process of genetic healing⁷¹ diminishes the frequency and expression of the genetic propensity towards violence, destruction and so forth, because it puts our children into a nurturing and loving environment, where none of those present propensities are encouraged or admired and, ideally and eventually, they are eradicated in a future generation. If our children are open or ignited to the expression of God's Love and Light and carry genes towards Peace and family building, and are kept away from destructive and violent environments, those genes will be supported to express to their fullest potential and then further allow them to spread all over the world and create environments of Love and Peace, in turn facilitating the genetic healing of others.

Scientific research is needed into how a gene pool expresses itself and under what external circumstances genes are most likely to express their conditions in brain and heart dynamics.⁷² Such processes will allow the human species to experience their full potential in becoming the Love and Light of God in the World. If we regard the human soul as organic, like a seed, where does the seed of Love and Light, latent in a human being, grow best and what external circumstances and environments are most conducive to the flourishing of a particular seed or gene pool? A biological propensity to the embodiment of Love and Light would plausibly undermine the power and control of forces of chaos and destructive intelligence in people who directly express God's Spirit.

Bruce Lipton discusses the way that genes express themselves under the influence of their environment and the role that perception and belief play in this process, so that effectively human beings consciously choose to activate, inhibit or inactivate certain gene pools through the ways that they treat each other.⁷³ We know, for instance, that the outcome of our child rearing and of our intercultural attitudes in mixed culture contexts can perpetuate or help to eradicate violent tendencies.⁷⁴

⁷¹ Jeremiah (Yirmeyahu - ירמיהו) 31:34 (KJV).

⁷² Joshua: Brain of Melchizedek. pp. 214-216.

⁷³ Bruce H. Lipton: The Biology of Belief and the Video: "The Biology of Perception" in "The Biology of Perception, The Psychology of Change - Piercing it All Together." 2001.

⁷⁴ Gillett, Grant and Huang, Jiaochen: "What We Owe the Psychopath: A Neuroethical Analysis". 2013.

These scientific undertakings can support people toward understanding what factors are more or less conducive to foster a biological make-up that facilitates the development of a cognitive map attuned to God Consciousness and Peace. Factors like diet, behaviour and thought patterns, both in the individual and the collective, may affect this process, something found in the different stories of our ancestors, as well as in current research on Alzheimer's disease and dementia for example.⁷⁵ Up until now this knowledge is a potentiality encoded in our DNA waiting to be found and unlocked by the wise observation of the human species and its interaction with its immediate environment, something that can empower people to intentionally and strategically support the ingathering of the Twelve Tribes and the development of The Embassy of Peace as a catalyst for peaceful living.

If it can be determined genetically which kind of gifts for example will be predominant in such a person and in what environment each person's genes would ignite most quickly towards the Light and God Consciousness, a person would be presumably then be better equipped to understand his or her identity, both genetically and spiritually. Identity as a social construct or a technical definition based on information processing is a shifting and dynamic process often dominated by cultural thought patterns⁷⁶, the core of the identity of every human being is grounded in neurogenetical traits associated with a cognitive map which enables the embodiment and expression of Spiritual Universal Values in personal relationships, the I Am Identity.

An understanding of what external (environment) and genetic factors will support human beings to become an expression of God's Will (rather than self-will), will facilitate the encounter between those people who have a high propensity towards such a life. This fosters a supportive environment that in turn activates the gene pools that allow other human beings to attain God Consciousness. All of this eventually reinforces more encounters, creating an exponential feedback loop, a wave of Peace Propagation that acts as a field of Values supporting people with lower propensities towards such an experience and dynamically increasing the probabilities for healing, providing an alternative way of life, immersed in a nurturing presence that positively affects brain heart dynamics and coherence.⁷⁷

This transformation can be and is meant to be empowered by the rule of Law, in particular where the ideal of the Sovereign People has already been embodied to a certain degree. These nations or

⁷⁵ Goh, J. and Park, D: "Neuroplasticity and cognitive aging: The scaffolding theory of aging and cognition." 2009.

⁷⁶ Gillett, G. Subjectivity and Being somebody: human identity and neuroethics. 2008.

⁷⁷ On coherence see: Joshua: The Brain of Melchizedek. Appendix B, p. 196.

peoplehood are in the position to lawfully and scientifically empower their members to become Ambassadors of Peace by renouncing their national identity and embracing their spiritual identity, something that should be regarded as the highest form of contribution of an advanced and developed humanity. By choosing to do God's Will and participate in the cause of Peace an individual should have the full support of his nation of origin to relinquish his or her national identity and fulfil this higher call - the call of an Ambassador of Peace.

The Children of Light are those that are committed to the manifestation of the Higher Thought Forms only, and while lower thought forms are noticed by them, they restrain themselves from acting upon such lower thought forms. The Higher Thought Forms serving the Greatest Good of All, support everybody and transcend any religion, culture or partial loyalties, they are 'Thoughts of Life' that are seeking to elevate human consciousness into God Consciousness, yet it remains for these 'Children' to be understood and studied by the most prominent scientists of the world.

Conclusion

The Council of Israel and the Spiritual Nation of Israel already exist unnoticed and almost invisible outside all present power structures as a Nation unto and under God's Sovereignty and jurisdiction. It is something completely different than a politically motivated state, a theocratic structure, or a profit driven organisation, rather it is a family-like business occupied in the business of Peace and the doing of the Will of God. Its main purpose is to potentiate the spiritualisation of the human species and facilitate the attainment to God Consciousness on a global scale. There are historical and prophetic records that can function as a roadmap for Global Peace and increasing scientific evidence, especially in the fields of neuroscience and genetics, which may provide a pathway to a greater synthesis for Global Peace. These two avenues for Peace (prophetic and scientific) can lead to the development of different concepts, and help to bring out latent ideals, associated with living organisms and organisations, the members of which share a common destiny – Global Peace.

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